



## MESSAGE

**Raj Bahadur** PHF  
MS Orth., FRCS (Glasg),  
FIMSA, FAMS, FICA, FPASc  
Vice-Chancellor

*Baba Farid University of Health Sciences, Faridkot is one among 13 Universities of Health Sciences in the Country, which is making a niche in the Medical Education over last few years. It has five facilities of various health sciences, has 150 affiliated colleges and about 35000 students are on roll with the University. In addition to the various courses pertaining to the health sciences, the University has unique distinction of running skilled courses in as many as 60 streams which shall develop human resources which is a great need of the society. These skilled Courses are in line with the thoughts of Hon'ble Prime Minister. The University is committed for transparency accessibility problem solving approach for the students and maintaining standards as per statutory bodies like NMC, DCI & INC. It is open for the genuine criticism for the development of University. The University and its affiliated colleges are putting every best effort to increase its infrastructure, so that ambience of better learning is created.*

*Improving upon the existing infrastructure and the facilities at its constituent college GGSMC, Faridkot, we had been able to admit four candidates each in DNB in the post graduate courses in the department of Obstetrics and Gynaecology and Radiodiagnosis from session 2018-2021. This year we have been able to get 2 seats in the MD Course in Obstetrics and Gynaecology. This is a biggest achievement by the Baba Farid University by bringing this college to such fame especially when few years back this Medical College was existing in a small building and with not many facilities.*

*To add to it, it is worth mentioning here that the GGSMC, Faridkot is running super specialty services in the cardiology, Urology, Neurosurgery, Neurology, Pediatric Surgery, Neonatology, Gastro surgery as well as Plastic Surgery . In all these department, the service are provided by the specialist doctors in their respective fields on regular basis.*

*In the end, I welcome all the new entrants to the University.*

# PROSPECTUS

## UNDER GRADUATE MEDICAL/DENTAL COURSES

(For admission to MBBS/BDS Courses)

Session - 2021



**Baba Farid University of Health Sciences**  
**Sadiq Road, Faridkot - 151203**

Phone No.01639-256232, 256236

Fax No: 01639-256234

Website [www.bfuhs.ac.in](http://www.bfuhs.ac.in)

INDEX

| Sr.No.                 | Particular  | Page No. |
|------------------------|---|----------|
| 1                      | Important dates   | 3        |
| 2                      | Introduction & Definitions  | 4-7      |
| <b><u>PART – A</u></b> |   |          |
| 3                      | General Instructions  | 8-10     |
| 4                      | Procedure Of Online Counseling  | 11-15    |
| 5                      | List of Categories / Category Codes   | 16-17    |
| 6                      | Step by step guide for online submission of application form  | 18       |
| 7                      | Demonstration for filling online options regarding choice/preference of course/college/category / quota during online counseling  | 19-22    |
| <b><u>PART – B</u></b> |   |          |
| 8                      | Punjab Govt. Notifications/Corrigendum's for UG Medical / Dental Courses  | 24-44    |
| <b><u>PART – C</u></b> |   |          |
| 9                      | <b><u>Annexures and other Notifications</u></b>   |          |
| a.                     | Specimen of Certificate from Principal/Head of the Institution last attended and Certificates( <b>Compulsory</b> )  | 45       |
| b.                     | Specimen of Exemption Certificates  | 46       |
| c.                     | Specimen of Certificates of Reserved Categories   | 47-57    |
| d.                     | Self Undertaking for Gap in Study( <b>Compulsory</b> )  | 58       |
| e.                     | Bonafide Residence of Punjab guidelines for grant of Residence certificate Notifications/Proformas  | 59-66    |
| f.                     | Affidavit by the Parents/Guardians(in case of minor child) regarding not claiming the benefit of Residence and not applying in any other State for State Quota Counseling except central counseling by MCC/DGHS ( <b>Compulsory</b> ) | 67       |
| g.                     | Affidavit by the Student(in case of major child) regarding not claiming the benefit of Residence and not applying in any other State for State Quota Counseling except central counseling by MCC/DGHS ( <b>Compulsory</b> )           | 67       |
| h.                     | Important Letter(s)/Notices/Corrigendum(s) of Notifications issued by Govt. of India / Govt. of Punjab  | 68-76    |

**IMPORTANT DATES**

|   |   |   |
|---|---|---|
| 1   | Availability of Prospectus on University website <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a>   | 18.11.2021  |
| 2   | Last date for applying online Admission Application Form through University Website   | 28.11.2021  |
| 3   | Last date for depositing fee of Rs. 5000/- (Rs. 2500/- for SC candidates) + GST @ 18% through Online payment gateway.   | 28.11.2021  |
| 4   | <b>Sports Category Candidates will submit printed/hard copy of online submitted form personally (by hand) in the University along with Sports Gradation Certificate issued by the Director, Sports, Punjab and other supporting self attested copies of certificates/documents.</b>                               | <b><u>29.11.2021</u></b><br><b><u>upto 05:00 pm</u></b> |
| 5   | <b>Persons with Disability-PWD (Category Code 16)-Shall produce Disability certificate(as per prospectus Page No. 52) duly issued by the Designated Centre(s) as informed by DGHS, New Delhi to the Principal at the time of reporting in the provisionally allotted college</b>                                  |   |
| 6   | <b><u>Schedule/Detail for Verification of documents and checking eligibility will be as under:</u></b>  |   |
| 6(i)  | a) <b>Category Codes- 18(1), 18(2), 19, 20(1), 20(2), 21-</b> Terrorist/Sikh Riot affected<br>b) <b>Category Code 22 to 30-</b> Wards of Armed Forces Personnel- Defence<br>c) <b>Category Codes-31 to 33-</b> Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards and Para-Military Forces | 01.12.2021<br>(10:00 am)                                |
| <b>Note: For verification of Documents, Candidates applied for Micro-reserved categories mentioned at point no. 6(i) have to appear at Auditorium Hall, GGS Medical College, Faridkot as per above schedule</b> |   |   |
| 6(ii)   | Verification for eligibility of Minority Candidates will be conducted at the following venue:<br>a) <b>Sikh Minority-</b> At SGRD Institute of Medical/Dental Sciences & Research, Amritsar<br>b) <b>Christian Minority-</b> At Christian Medical/Dental College, Ludhiana  | 30.11.2021 to<br>02.12.2021                             |
| 7   | Display of Provisional Merit List of candidates   | 03.12.2021  |
| 8   | Last date for receiving objection in Provisional Merit List.<br>• The candidate has to appear personally in the University office, if he/she found any objection  | 06.12.2021<br>(upto 11:00 am)                           |
| <b><u>For NRI candidates</u></b>  |   |   |
| 9   | Last date for submitting physical application form for <b>NRI quota</b> (Application form for Eligibility certificate and admission application form for NRI candidates is separately available on University website i.e. <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a> )                                 | 07.12.2021  |
| <b>The Schedule for 1<sup>st</sup> and subsequent Round of Online Counseling shall be displayed on the University website i.e. <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a></b>                         |   |   |

**Note-1:** COBSE (Counsel of Boards of School Education in India) grants membership to boards/Institutions that are set up by an Act of Parliament or State Legislature or by an Executive orders of the Central/State Government and broadly follow the National Curriculum Framework/CBSE. Therefore, candidates who have passed their qualifying examination from member-boards of COBSE are acceptable for admissions. A complete list of member-Boards of COBSE can be download from [www.cobse.org](http://www.cobse.org). Boards not in the list of member –Boards of COBSE shall not be acceptable for admissions. The Board of Management in its meeting held on 21.08.2013 vide para no. 28 resolved that the list of Boards recognized by COBSE shall be considered for admission to higher courses run by the University.

**Note-2:** Candidate shall mandatorily upload the requisite documents of 10+2 DMC and Punjab bonafied resident certificate on University website i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in) by logging into his/her account on University website.

**Note-3:** The Provisional selection/allotment of seat in the counseling will be subject to verification of the original documents/checking of eligibility by the Principal of the concerned college. It shall be the sole responsibility of the Principal to authenticate the eligibility of the allocated candidate before admitting the candidate to allotted course.

**Note-4:** Candidates who are not bonafide resident of Punjab shall be considered during 2<sup>nd</sup> Round of Counseling after exhausting Punjab State candidates for BDS Course only.



## INTRODUCTION

### **BRIEF HISTORY:**

The University was established at Faridkot under an Act of Punjab State Legislature (Punjab Act No. 18 of 1998) in the name of great Sufi Saint Sheikh Farid Ganj-E-Shakar, (1173-1265 A.D.) in 1998 for purposes of affiliating, teaching and ensuring proper and systematic instruction, training and research in Modern Systems of Medicine and Indian Systems of Medicine. It is not only affiliating and examining body but also a teaching and research centre in health sciences. It is expected to play a vital role in improving the standards of medical and health education in the state and in conducting relevant research in all aspects of health sciences, basic as well as applied, which ultimately will ameliorate the health standards of the people of Punjab. It is believed that the university will be a trend setter in developing appropriate modes and models of health care to ensure quality health care to the people.

The University has been recognized by MCI vide letter no. V/11015/3/2000-ME (UG) dated 9<sup>th</sup> June, 2000. The UGC has also included the University in the list of recognized universities maintained by the University Grants Commission, under section 2(1) of the UGC Act. 1956 vide letter no. F.9-3/97 (CPP-I) dated 4 July. 2002. The Regional Director. World Health Organization, Regional Office for South-East Asia, World Health House, New Delhi has also forwarded the name of the University for inclusion in the World Directory of Medical Schools vide letter No. M12/6212 dated 6 May 2002. The University is also included in the list of Commonwealth Universities and their yearbook 2001 at page No. 692 (Vol. I).

Established with a mission to create an intellectual, academic and physical environment conducive to free flow of ideas and exchange of information between various faculties of The University, between this University and other Universities of Health Sciences in the country and abroad, thereby opening a window to the world for the health professionals, health planners, health managers, biomedical and social scientists and educationalists in health sciences of the country. Efforts are on to establish contact with various institutions towards achieving this goal.

### **UNIVERSITY'S PRESENT STATUS:**

All the new buildings of the University and its constituent college, GGS Medical College & Hospital were completed in the year 2011. The University was shifted to its new building situated at Sadiq Road, Faridkot in July 2011. Hon'ble Chief Minister, Punjab inaugurated two new University buildings (Senate Block and Academic Block) on 22-09-2011. Hon'ble Deputy Chief Minister inaugurated the Radiotherapy Unit, and other buildings of GGS Medical College & Hospital, on 23-09-2011. The GGS Medical College & Hospital, a constituent college of the University is also shifted to its new building.

The University Campus comprises of GGS Medical College along with Auditorium of 800 capacity, Senate Block, Academic Block, University College of Physiotherapy, University College of Nursing, Drug De-addiction Centre, Telemedicine, Edusat and a well equipped state-of-the-art 500 bedded hospital. Coveted projects to set up Trauma Centre, Regional Cancer Centre all in process. The University has added to its academic convoy University Library & Informatics Division, Department of Health Sciences Library & Information System, University Centre of Excellence in Research, Rose Garden and Herbal Garden.

**UNIVERSITY'S NEW PROJECTS:**

University is on the way to establish:-

- 1) Super Specialty Block in GGS Medical Hospital, Faridkot
- 2) Mother & Child Block in GGS Medical College, Faridkot
- 3) University Institute of Paramedical Sciences, Faridkot
- 4) Advanced Cancer Diagnostic, Treatment & Research Centre at Bathinda.
- 5) University Regional Centre for Public Health & Paramedical Sciences at Goindwal Sahib. University has acquired 20 Acres of land for its Regional Center at Goindwal Sahib. The University has planned to run a number of employment-oriented diploma courses and certificate programmes in Health Sciences.

The University is also in process of developing the following five study centers:

- 1) Centre for Distance Learning (Medical) and Educational Technology miscellaneous.
- 2) Centre for Health Systems and Health Services Management.
- 3) Centre for Bio-information Technology.
- 4) Centre for Human Resources Development and Health Management.
- 5) Centre for Population Sciences.
- 6) University Institute of Nursing, Jalalabad, Distt. Fazilka attached with upcoming 100 bedded Hospital.

**UNIVERSITY'S CONSTITUENT COLLEGES:**

1. Guru Gobind Singh Medical College, Faridkot
2. University College of Nursing, Faridkot
3. University College of Physiotherapy, Faridkot
4. University Institute of Pharmaceutical Sciences, Faridkot
5. University Institute of Para-Medical Sciences, Faridkot
6. State Institute of Nursing and Para-Medical Sciences, Village– Badal(Muktsar)
7. Institute of Nursing, University Regional Centre, Shri Goindwal Sahib
8. University Institute of Nursing, Jalalabad

Recently, Govt. of Punjab has transferred 100 bedded Civil Hospital, Badal to University for strengthening and expanding the connection between rural medical services and the education and research carried on by the Baba Farid University of Health Sciences. The GGS Medical College & Hospital, a constituent college of the University has 24 departments and 21 post graduate departments.

Guru Gobind Singh Medical College & 700 bedded Hospital. Faridkot vide notification no. 8/02/2005-1HB-I11/6308 dated 31.10.2006 and State Institute of Nursing & Paramedical Sciences, Badal vide notification no. 1/46/07-1HBIV/1163 dated 28.11.2007. In addition to above, the Board of Management of University also accepted the proposal for starting of Physiotherapy College in the University campus in its meeting held on dated 03.04.2007 and fourth constituent college was established viz. University College of Physiotherapy. University has also established its own Institute of Pharmacy. The GGS Medical College & Hospital, constituent college of the University has 24 departments and 21 post graduate departments and is recognized by MCI.

**COLLEGES AFFILIATED WITH UNIVERSITY:**

At present the University is having 150 affiliated colleges comprising 140 affiliated and 10 constituent Colleges (with an approximately 35,000 students).

University will soon endeavor to achieve excellence in health care delivery and Medical Education and Research in the State. Admissions to various undergraduate and post graduate courses in the affiliated institutions of this University in the State of Punjab are made on merit basis through the conduct of Entrance Tests.

The University is now primarily focusing on strengthening postgraduate medical education and research and evolving as a centre of excellence in a rural backdrop.

Selection of the candidates to any institution shall be made on merit and in transparent manner as per Punjab Government Notification/s.

**College Inspections:**

The University has started conducting the surprise inspections of all the colleges and due to this, the colleges are compelled to maintain their standard related to academic staff, discipline and availability of amenities etc. Moreover, the University has started highlighting the shortcomings which the colleges have failed to rectify. This information is made available to the prospective students at the time of admission, before they select the college of their choice.

**University Examination System:**

The University had introduced Onscreen Marking Solution and w.e.f. session 2016 and e-transfer system of question papers of various courses to the examination centers to maintain the sanctity of examinations. This process and implementation strategies will help us to deliver, efficiency, reliability in high stakes examination and their certifications.

**DEFINITIONS:**

- (i) "MBBS" means Bachelor of Medicine and Bachelor of Surgery.
- (ii) "BDS" means Bachelor of Dental Surgery.
- (iii) "BFUHS" means Baba Farid University of Health Science, Faridkot.
- (iv) "Council" means the National Statutory Council Regulating a particular discipline such as:-
  - 'NMC' means National Medical Commission.
  - 'DCI' means Dental Council of India.
- (v) "Eligible Candidate" means a candidate who fulfils the requirements of eligibility as prescribed in the Prospectus / Government Notification **as amended & issued from time to time** and the criteria of Baba Farid University of Health Sciences, Faridkot.
- (vi) "Government Notification" means Notification No. 5/5/2021-5HB-III/8191 dated 22.09.2021 issued by the Department of Medical Education & Research and subsequent notifications if any issued with respect of.
- (vii) "University" means Baba Farid University of Health Sciences, Sadiq Road, Faridkot.
- (viii) "NEET – UG" means National Eligibility cum Entrance Test – Under Graduate "
- (ix) Gen-“General(Open)”
- (x) SC-“Scheduled Caste”
- (xi) BC-“Backward Classes”
- (xii) Bak.Ar-“Backward Area”
- (xiii) Br. Ar-“ Border Area”
- (xiv) PWD-“Persons With Disability”
- (xv) Sports-“Sports person”
- (xvi) TA-“Terrorist Affected”
- (xvii) RA-“Sikh Riot Affected”
- (xviii) Defence-“Armed Forces Personnel(Defence)”
- (xix) PP-“Punjab Police Personnel”, PAP-“Punjab Armed Police”, PHP-“Punjab Home Guards” & PPM-“Punjab Military Forces”
- (xx) FF-“Freedom Fighters”
- (xxi) J&K-“Jammu & Kashmir”
- (xxii) EWS-“Economically Weaker Section”

\*\*\*\*\*

## **PART-A**

### **GENERAL INSTRUCTIONS (PLEASE READ IN DETAIL)**

1. This prospectus is divided into 3 parts:
  - Part-A Pertains to the general procedure for applying to admission, submission of admission application/counseling form, deposition of fee, important instructions, joining, etc and demonstration of steps for applying online application form and filling online choices/preference of course/college/quota during online counseling.
  - Part-B Pertains to Punjab Govt. Notifications/corrigendum issued from time to time for admission to MBBS/BDS Courses.
  - Part-C Annexures/specimens of various categories, self declarations and other Notifications issued by Govt. of India/ Govt. of Punjab
2. Candidates must strictly follow the instructions laid out in the Prospectus and University website. Candidates not complying with the instructions shall be disqualified.
3. This prospectus is subject to alteration(s) / modification(s) at any time without notice. Please visit University website from time to time. Admissions including Eligibility to MBBS/BDS Courses shall be governed and regulated as per the rules and regulations etc, as per Punjab Govt. notifications.
4. Instructions in this prospectus are liable to change based on decision(s) taken by the Punjab Government/University from time to time. There is no equity or any rights that are/or deemed to be arising in favour of candidate.
5. The candidate should read the eligibility condition carefully. Mere submission of application for admission/counseling does not entitle him/her for admission. Eligibility conditions for admissions are given in the Notification. The eligibility shall be determined by the Selection Committee/Principal of concerned college at the time of counseling/admission. Those who are not eligible as per Punjab Govt. notification will not be considered for admission. Eligibility is also subject to medical fitness and such criteria as may be prescribed by the Punjab Government/ University/Medical institutions/ National Medical Commission/Dental Council of India.
6. Candidate's eligibility is purely provisional & subject to the fulfillment of eligibility criteria as Punjab Government Notification incorporated in this prospectus.
7. Applications of candidates producing false or fabricated information shall not be considered and candidates shall be further debarred from participating in any future counseling to be conducted by BFUHS, Faridkot.
8. Any attempt by a candidate to influence directly or indirectly any person concerned with the admission process will lead to disqualification of the candidate.
9. Distribution of seats will be as per Punjab Govt. Notification, the list of eligible colleges/seats may increase/decrease, subject to the orders of Hon'ble Courts/NMC/DCI/Govt. The final position of seats will be displayed at the time of counselling.
10. Seat matrix process shall be available on the university website at the time of filling options/preferences College/Quota/Category for online counseling.
11. The admission for MBBS/BDS courses shall be made only to those institutions which have permission from all of the concerned authorities and affiliated with the University.

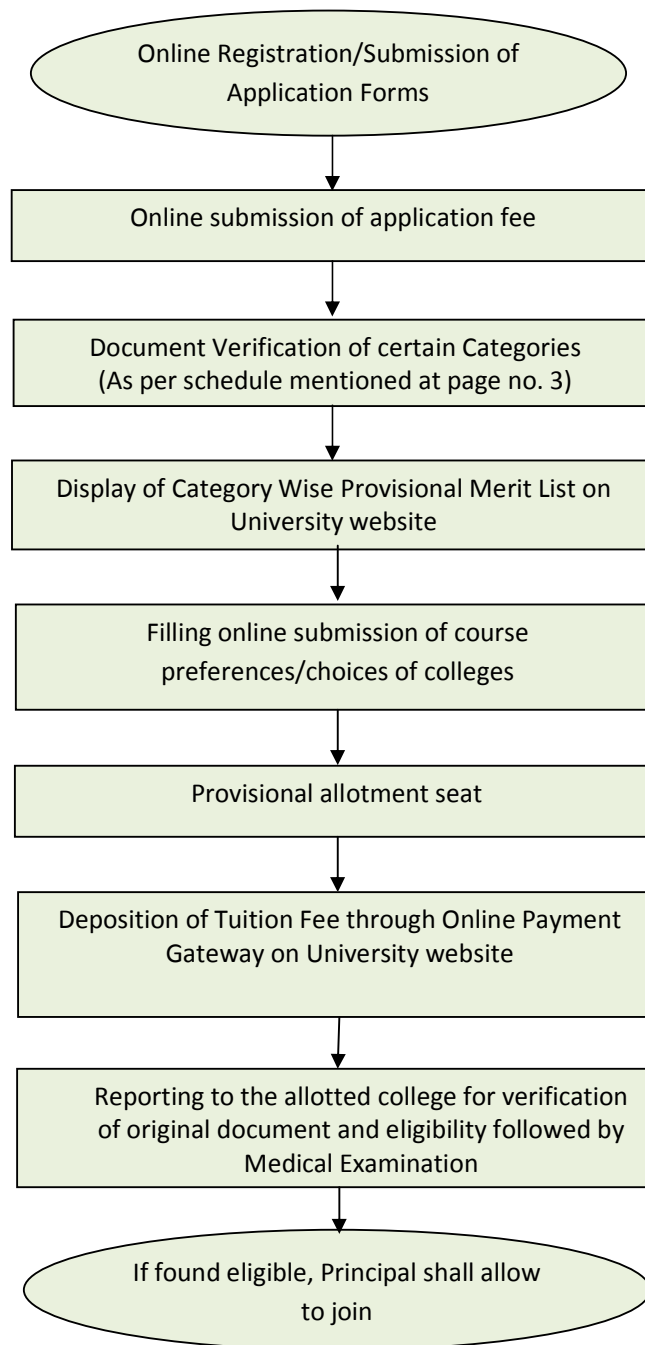
12. Allocation of seat is provisional subject to verification of original documents/checking of eligibility by the Principal of concerned Medical/Dental Colleges. It is sole responsibility of the Principal to authenticate the eligibility of the provisionally allocated candidates before their joining/admission.
13. The fee structure for the Government/Private managed colleges is as per Punjab Government notification(s) for MBBS/BDS courses. If Punjab Government issues any subsequent amendment/corrigendum for change in fee structure, the same will be applicable in letter and spirit.
14. In case of any discrepancy or contradiction between the Government notification/s and The University instructions contained in this Prospectus, the letter and spirit of the notification(s) shall be prevailing, however in academic matters the University shall be the final Authority.
15. Deposition of fee does not confirm the admission of the candidate, if it is challenged in the Hon'ble Court.
16. Changes, if any, in the Schedule / Counseling etc. shall be notified only through website of the University i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
17. The allotment of College to the applicants for admission, shall be made as per merit determined on the basis of NEET-UG-2021 and the choice of the station opted by the candidate at the time of online counseling.
18. This is for the information of all candidates that as per Hon'ble Supreme Court of India, if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his explanation is not found satisfactory, the authority would expel him/her from the institution.
19. **Post Matric Scholarship Scheme:**  
SC category candidates are entitled for scholarship from the Department of Welfare, Govt. of Punjab if they fulfill their terms and conditions. SC category candidates, whose family annual income from all sources is less than Rs. 2.5 lacs, are entitled for post matric scholarship as per guidelines of Govt. of India and Punjab Govt. The candidates will have to submit Freshship Card alongwith admission application form. For details regarding this scheme/forms/procedure, respective colleges/candidates should visit the website of Punjab Govt., Deptt. of Medical Education and Research ([www.punjabmedicaleducation.org](http://www.punjabmedicaleducation.org)) and University website ([www.bfuhs.ac.in](http://www.bfuhs.ac.in)). For any query/clarification, candidates/respective colleges can contact the office of Director, Medical Education and Research, Punjab, Chandigarh or Director, Welfare Deptt., Punjab, Chandigarh. For further information and applying for scholarship candidates may visit <http://www.punjabscholarships.gov.in>. It is also responsibility of the concerned candidate to ensure that has filled his/her application for scholarship is filled in time.
20. **Application Fee**
  - (a) Admission Application Fee of Rs. 5900 (Rs.2950 for SC candidates) including GST @18% will be deposited through online payment gateway only.
  - (b) Admission Application Fee will not be accepted in any form after due date/time in any case.
  - (c) Only those Admission Application Forms will be considered for counselling, fee for which has been deposited by due date/time.
  - (d) No request for accepting the Admission Application Forms after due date/time will be entertained.
  - (e) Mere deposition of fee will not entitle the candidate for claim of admission.
  - (f) Fee once deposited in University Account will not be refunded/adjusted in any case.

21. Notwithstanding the participation of candidates in counselling, only eligible candidates, as per Government notification(s), shall be considered for admission.
22. Candidates applying under any of the reserve category are directed to fill the right category code mentioned in this prospectus for claiming reservation under a category and also bring/attach all relevant documents/proof of respective category with admission application form and photocopies and original documents at the time of counseling/admission.
23. **Instructions for NRI Candidates only:-** Candidates who wants to apply under NRI quota seats, have to obtain provisional Eligibility/equivalency certificate from BFUHS, Faridkot and will have to qualify NEET-UG-2021 and candidates will apply on prescribed proforma available on website along with prescribed fee for seats under NRI Quota.
24. Annexures at Page no-45 & Page no-67 are **compulsory for all the candidates** applying for admission.
25. Please visit our website [www.bfuhs.ac.in](http://www.bfuhs.ac.in) for all regular and updated information concerning admissions/dates of counselling from time to time.

**ELIGIBILITY CONDITIONS:**

1. The **admission to MBBS/BDS Courses** shall be open to candidates who have qualified NEET-UG-2021 and eligible as per Punjab Govt. notifications and subsequent amendment(s)/corrigendum(s) and as well as Punjab Govt. Personnel Department letter dated 06.06.1996.
2. Merely applying for admission to MBBS/BDS courses on the basis of NEET-UG-2021 will not entitle the Candidates eligibility. A Merit of a candidate for admission will be determined by the **Admission Committee** strictly as per rules and regulations laid down in the **Punjab Govt. Notification(s)** as published in this prospectus and all other such documents as are required with the **ADMISSION APPLICATION FORM**.
3. Counseling/Admissions shall be conducted by the **Admission Committee** constituted by the Punjab Government for this purpose.
4. **Age:** As specified in NEET-UG 2021.

## **PROCEDURE OF ONLINE COUNSELLING**





**Step-I SUBMISSION OF ONLINE ADMISSION APPLICATION FORM**

1. Candidates should read the Punjab Govt. notification and instructions as contained in the Prospectus carefully on University website i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in).
2. Only NEET-UG-2021 qualified candidates are eligible to apply for admission to MBBS/BDS Courses.
3. Candidates are required to register themselves for admission to MBBS/BDS Courses through online portal by due date and time.
4. Candidates are advised to fill the online admission application form well in advance to avoid the network congestion in the last days. BFUHS will not be responsible for network congestion/problems. No request for accepting the forms after cut-off date will be entertained.
5. Following documents are required to be uploaded for the online registration:
  - I. Soft copy of Photograph of the candidate (Maximum size 30 KB).
  - II. Soft copy of the signatures of the candidate (Maximum Size 30 KB).

**Specifications for Photograph:-**

- I. A colour photograph of minimum 35x45 mm with at least 75% coverage of face & head of the candidate.
- II. A caption indicating name of candidate and date of taking photograph should be there at the bottom of photo.
- III. Photograph should be taken in a white /very light colored background.
- IV. Photograph should not have cap or goggles. Spectacles are allowed if being used regularly. POLAROID and COMPUTER generated photos are not acceptable.
- V. The photograph needs to display full front view of the face. Please look directly into the camera with a neutral expression.
- VI. Please avoid photograph with reflection or shadow on the face.
- VII. The photograph needs to be printed on a high quality paper with at least 600 dpi resolutions.
- VIII. The colours must possess the natural appearance and skin tone.
- IX. The photograph must not have kinks, scratches and stains.

**Note:** Applications not complying with these instructions or with unclear photographs are liable to be rejected.

- 7 After completion of filling online admission application form, University will issue a unique Registration ID (i.e. Login ID) and password to the candidate at his/her registered Mobile number through SMS/email
- 8 Merely submission of online application form & fee does not confer any right to the candidate secure a seat for MBBS/BDS course.
- 9 No request for submitting online Admission Application Form after due date/time will be entertained on any ground.
- 10 Candidate shall submit online ADMISSION APPLICATION FORM only once. Applications submitted more than once are liable to be rejected.
- 11 Candidates are required to fill online Admission Application Form very carefully and should not leave any column blank, fill '0' (zero) in case of Roll Number/Rank/Marks are not available. However, a PDF file pertaining to steps for submission of online Admission Application Form will be uploaded on the University website (if required).
- 12 After filling of successful online Admission Application Form, candidate has to deposit the fee through online payment gateway of University.

**Step-II Deposition of Fee:-** Candidates will have to deposit the fee through online payment gateway of University.

- (a) Registration for admission to MBBS/BDS courses is to be undertaken online at the University website [www.bfuhs.ac.in](http://www.bfuhs.ac.in).
- (b) Application form for admission to MBBS/BDS courses submitted offline/printed copy shall not be accepted.

- (c) Incomplete application forms shall not be considered and are liable to be rejected. The fee shall not be refunded under any circumstances.
- (d) The allotment of College to the applicants for admission, shall be made as per merit determined on the basis of NEET-UG-2021 and the choice of the station opted by the candidate at the time of online counseling.
13. Candidates must strictly follow the instructions laid out in the Prospectus and University website. Candidates not complying with the instructions shall be disqualified.
14. **Fill category carefully in the online Admission Application Form. Category once claimed will not be changed in any case after submitting the form.**  
Those candidates, who do not fill/claim any category code as per prospectus or fill a wrong category code other than mentioned in prospectus, will be treated in Open merit. The candidate may select a category code from the codes given below and fill the category accordingly. More than one category may be filled by a candidate if it is considered applicable in the candidate's particular case. Category codes are exclusively for the purpose of facilitating the candidates to know and understand his/her respective merit placement at the time of counseling in various reserved categories as have been filled by him/her. Reserve category selection on the part of the candidate shall not in any case be construed to give him/her any legitimacy or right or claim on the benefits for reserved seats during admission. Claims to admissions against reserved seats in MBBS/BDS courses will be on the basis of appropriate claims made in the Admission Application Form subject to rules and regulations contained in the Punjab Government Notifications printed in the Part-B of this prospectus and as per the decisions of the Selection Committee constituted for this purpose by the Punjab Government. No benefit of reservation whatsoever shall be given if the claim is not made in Admission Application Form.
15. After successful registration of the applicant, a unique Registration ID (i.e. Login ID) and password will be allotted to the candidate at his/her registered mobile no. or email through SMS or by email. Registration ID and password shall be required from time to time throughout the process of admission, the candidates are therefore advised not to disclose it to any unknown person and to keep it confidential.

**Step-III Document Verification of reserved category (as per schedule at page no. 04)**

**Step-IV The Provisional Merit List**

1. The University shall display the State Merit (of registered candidates) on the University website on **03.12.2021**. After displaying the state merit list of registered candidates, the University shall open the online portal. Online counselling will be held through website where online counselling form will be available as per schedule specified in Important Dates.

**Step-V Filling of choices/preferences of course during online counselling**

1. Only registered candidates are eligible for the counselling(s), no candidate shall be allowed to participate in the counselling (online/physical) without registration and deposition of fee before last date as prescribed.
2. The candidates should read the eligibility conditions carefully and just exercising online option of college / appearing in counselling does not entitle him/her for admission. Eligibility conditions for admissions are as per Punjab Govt. Notification(s). The eligibility shall be determined by the Selection Committee at the time of counseling. Those who are not eligible as per Punjab Govt. notification will not be considered for admission.
3. Counselling for admission to MBBS/BDS, session 2021 will be conducted online followed by Physical reporting of the candidates to allotted colleges. During online counseling,

candidates will fill online counselling form. They shall give their preferences of course, college, category, quota. The Provisional Seat will be allocated as per NEET merit and in order of preferences given by the candidate. Therefore, candidates are advised to take proper caution while filling up the order of preferences of course, college, category, quota. Candidates of reserved categories (who scored marks equivalent or more than the minimum cut-off of open merit NEET marks) will also be considered in open merit. If candidate of reserve category is eligible in open merit, then seat of open merit will be allocated.

4. After provisional allocation of seat, candidates can download provisional allocation letter from the University website after logging into their account will deposit the tuition fee through online payment gateway and report to the respective college along with all original documents for the checking of documents and their eligibility. Issuing of Provisional Selection Slip alone does not confer any right to claim the allocation of seat in respective college as their provisional selection is subject to verification of documents and checking of eligibility as per guidelines of Punjab Govt. Notification enshrined in the Prospectus.
5. If any candidate does not follow the said process, his/her allocated seat will be cancelled automatically without any intimation and his/her seat shall be declared as vacant for the subsequent round of counselling.
6. If candidate is satisfied with seat allocated to him/her during online counselling, he/she is not required to participate in the subsequent round of counsellings. In case, candidate wishes/intends to upgrade/change his/her seat he/she will have to participate in the subsequent round of counselling and give his/her preferences afresh for the course/college/category/quota.
7. In case any candidate wants to quit the course/seat, he/she will have to submit application to the respective college regarding his/her surrender of seat well in advance before the start of next round of counselling.
8. In case candidate seat is upgraded/changed in the subsequent round of counselling and he/she has already deposited the tuition fee, he/she is not required to deposit fee again, only difference in fee, if any, shall need to be deposited.
9. It is pertinent to mention here that the candidates can fill the choices of colleges/quota which are not reflecting in the vacancy position of seats as few seats may arise due to shifting of candidates during 2nd round of counseling. In this regard, it is made clear that during 2nd online counseling one can upgrade/shift seat as per his/her choice by vacating the already occupied seat of 1st counseling. This is also made clear that some seats of reserve category, NRI Quota seats etc may remain vacant after exhausting all candidates of respective quota as per notification. Therefore, any seat may become vacant in 2nd round due to shifting/conversion of seats. Hence, it is not mandatory to fill only those choices/preference which are reflected in the vacancy position of seats. So candidates are advised to fill the preference/choices of colleges as per their choice. The seats in 2nd round will be allocated as per availability of seats as per merit cum choice/preference submitted by the candidate.

**Step-VI Provisional allotment of seat:-**

1. The Provisional seat will be allotted to the candidate as per merit list and institutional preferences filled by him/her in the online application form. Allocation of seat is provisional subject to verification of original documents/checking of eligibility by the Principal of concerned Colleges. After provisional allocation of seat, candidate shall deposit the tuition fee through online payment gateway and report to the allocated college for verification of documents and checking of eligibility. It is sole responsibility of the Principal to authenticate the eligibility of the provisionally allocated candidate before their joining/admission.

**Step-VII Verification of Documents:-**

1. The candidates are required to produce their original documents/credentials for verification. If the selected candidate is found eligible as per instructions mentioned in

**PROSPECTUS  
MBBS/BDS- 2021**

Punjab Govt. Notification no. 5/5/2021-5HB-III/8191 dated 22.09.2021 & Personnel Department letter no. 06.06.1996 and he/she will be allowed to submit his/her joining report after medical checkup followed by the receipt of fee deposition through online payment gateway.

2. After the verification of the documents and checking of eligibility, the candidate has to deposit the tuition fee as per Notification dated 22.09.2021 through online payment gateway only and submit copy of receipt to the Principal of concerned College.

FOR UPDATES PLEASE VISIT UNIVERSITY WEBSITE: [www.bfuhs.ac.in](http://www.bfuhs.ac.in)

\*\*\*\*\*

**List of categories and category codes**

| Sr. No.                             | CATEGORY  | CATEGORY CODE   |                 |       |
|-------------------------------------|---|---|-----------------|-------|
| 1                                   | General Category  | 11  |                 |       |
| 2                                   | Scheduled Caste   | 12  |                 |       |
| 3                                   | Backward Classes  | 13  |                 |       |
| 4                                   | Backward Area   | 14  |                 |       |
| 5                                   | Border Area   | 15  |                 |       |
| 6                                   | Persons with Disability   | 16  |                 |       |
| 7                                   | Sports person (Credit shall be given only for the sports achievements made during class XI and XII. The admission shall be made on the basis of inter-se merit of the candidates determined on the basis of gradation (Cat A/B/C) | 17  |                 |       |
| 8                                   | Children of persons <b>(Parents / Guardians)</b> killed in terrorist actions in Punjab (*Guardian will be considered only in case neither parent was alive at the relevant time)  | 18(1)   |                 |       |
|                                     | Grandchildren of persons killed in terrorist actions in Punjab (*Guardian will be considered only in case neither parent was alive at the relevant time)  | 18(2)   |                 |       |
|                                     | Children/Grandchildren of persons of terrorist affected/displaced persons   | 19  |                 |       |
| 9                                   | Children of persons <b>(Parents / Guardians)</b> killed in Sikh Riots outside Punjab (*Guardian will be considered only in case neither parent was alive at the relevant time)  | 20(1)   |                 |       |
|                                     | Grandchildren of persons killed in Sikh Riots outside Punjab. (*Guardian will be considered only in case neither parent was alive at the relevant time)   | 20(2)   |                 |       |
|                                     | Children/Grandchildren of Sikh riot affected/displaced persons  | 21  |                 |       |
| 10                                  | Wards of Armed Forces Personnel (Defence) (Category Code <b>22 to 30</b> )  |   |                 |       |
|                                     | Priority I: Widows/Wards of Defence personnel killed in action  | 22  |                 |       |
|                                     | Priority II: Wards of disabled in action and boarded out from service   | 23  |                 |       |
|                                     | Priority III: Widows/Wards of Defence personnel who died while in service with death attributed to military service.  | 24  |                 |       |
|                                     | Priority IV: Wards of disabled in service & boarded out with disability attributable to Military Service.   | 25  |                 |       |
|                                     | Priority V  | Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards | Paramvir Chakra | 26(1) |
|                                     |   |   | Ashok Chakra    | 26(2) |
|                                     |   |   | Maha vir Chakra | 26(3) |
|                                     |   |   | Kirti Chakra    | 26(4) |
|                                     |   |   | Vir Chakra      | 26(5) |
| Shaurya Chakra                      |   |   | 26(6)           |       |
| Sena, Nau Sena, Vayu Sena Medal     |   |   | 26(7)           |       |
| Mention-in- Despatches              | 26(8)   |   |                 |       |
| Priority VI: Wards of Ex-Servicemen | 27  |   |                 |       |

|    |   |   |       |
|----|---|---|-------|
|    | Priority VII  | Wives of: Defence personnel disabled in action and boarded out from service                                     | 28(1) |
|    |   | Wives of Defence personnel disabled in service and boarded out with disability attributable to military service | 28(2) |
|    |   | Wives of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards                             | 28(3) |
|    | Priority VIII: Wards of Serving Personnel   |   | 29    |
|    | Priority IX: Wives of Serving Personnel   |   | 30    |
| 11 | Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards, and Para-Military Forces ( <b>Category Code 31 to 33</b> ) |   |       |
|    | a)  | Killed in action  | 31    |
|    | b)  | Disabled in action to the extent of 50%   | 32    |
|    | c)  | Winners of President's Police Medal for Gallantry or Police Medal for Gallantry                                 | 33    |
| 12 | Children / grandchildren of freedom fighters  |   | 34    |
| 13 | Migrants from Jammu & Kashmir due to terrorist Violence   |   | 35    |
| 14 | Economically Weaker Section(EWS)  |   | 36    |

**Note:** Candidates belonging to Economically Weaker Section shall produce certificate to be issued by the Competent Authority of Govt. of Punjab only.

## STEP BY STEP GUIDE FOR ONLINE SUBMISSION OF APPLICATION FORM

- When candidate clicks the link "[Click here to apply admission application form for admission to MBBS/BDS Course under NEET UG-2021](#)" on the homepage on the University website i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in), the following window will open:-

| Home   | Prospectus                        | FAQ's  | Download Compulsory Affidavit | Important Dates  | How to Apply                  | NRI Seats            |
|--|-----------------------------------|--|-------------------------------|--|-------------------------------|----------------------|
| <p>Baba Farid University of Health Sciences Faridkot<br/>Application form for MBBS/BDS course Session-2021 under NEET-2021</p>   |                                   |  |                               |  |                               |                      |
|  |                                   |  | Enter UG NEET 2021 Rollno     | <input type="text"/>   | <a href="#">Search Result</a> |                      |
| Name (As per matric certificate)   |                                   | <input type="text"/>                           |                               | Father Name  |                               | <input type="text"/> |
| NEET Rollno  |                                   | <input type="text"/>                           |                               | NEET Marks   |                               | <input type="text"/> |
| NEET All India Rank  |                                   | <input type="text"/>                           |                               | NEET Percentile  |                               | <input type="text"/> |
| Category 1   | 11-General Category               |  |                               |  |                               | v                    |
| Category 2   | 11-General Category               |  |                               |  |                               | v                    |
| Category 3   | 11-General Category               |  |                               |  |                               | v                    |
| Category 4   | 11-General Category               |  |                               |  |                               | v                    |
| Minority Status  | Not Applicable                    |  |                               |  |                               | v                    |
| DOB  | <input type="text"/> (dd/mm/yyyy) |  |                               | Sex  |                               | Female v             |
| Permanent Address  |                                   |  | Correspondance Address        |  |                               |                      |
| <input type="text"/>   |                                   |  | <input type="text"/>          |  |                               |                      |
| State  | Punjab                            |  |                               | Distt./City  |                               | Amritsar v           |
| Bonafide Resident State  |                                   | None   |                               |  |                               |                      |
| Mobile No.   |                                   | <input type="text"/>                           |                               | Email  |                               | <input type="text"/> |
| 10+2 Board Rollno  |                                   | <input type="text"/> (in numeric figures only) |                               | Aadhar No.   |                               | <input type="text"/> |
| PCB Total Marks(10+2)<br>(Physics+Chemistry+Biology)   |                                   | 300 v [Total marks]                            |                               | PCB Obtained Marks(10+2)<br>(Physics+Chemistry+Biology)  |                               | <input type="text"/> |
| Name of State of +1 Class passed   |                                   | Punjab   |                               | Name of State of +2 Class  |                               | Punjab v             |
| Name of +2 Education Board   |                                   | PUNJAB SCHOOL EDUCATION BOARD                  |                               |  |                               |                      |
| Are you bonafide resident of Punjab(as per Pb.Govt. Notification dated 06-06-1996)   |                                   | Yes v  |                               |  |                               |                      |
| Do you cover under any exemption under clause no.11 of notification  |                                   | No v   |                               |  |                               |                      |
| Upload Compulsory Affidavit(.jpg format only upto 500kb)   |                                   | Browse... No file selected.                    |                               | <a href="#">Download Compulsory Affidavit</a><br><b>fill it and scanned in to jpeg file format upto 500kb.</b><br><b>Application form will only be accepted with affidavit.</b><br><b>Important Note:-Affidavit of the parents/guardians to be attested by an Executive Magistrate/Oath Commissioner/Notary Public</b> |                               |                      |
| Whether compulsory Affidavit of the parents/guardians is attested by an Executive Magistrate/Oath Commissioner/Notary Public ?   |                                   | Yes v  |                               |  |                               |                      |
| <input type="checkbox"/> That i have not applied and not claimed the benefit of residence elsewhere in any other state/UT for admission to MBBS/BDS courses session 2021 in state quota counselling except central counselling by MCC/DGHS .<br><input type="checkbox"/> That i have gone through the prospectus and notification. I will abide to the terms and conditions of prospectus and Punjab Govt. Notification No.5/5/2021-5HBIII/8191 dated 22-09-2021 for admission to NEET UG 2021 |                                   |  |                               |  |                               |                      |
| Are you enrolled/Register for voter card (Yes/No)  |                                   | No   |                               | kindly register at <a href="https://www.nvsp.in/">https://www.nvsp.in/</a>   |                               |                      |
| <input type="button" value="Save &amp; Proceed"/>  |                                   |  |                               |  |                               |                      |

**Demonstration for filling form during online counseling for admission to MBBS/BDS under  
NEET UG-2021**

1. The candidate must check the seat matrix of MBBS/BDS Courses, session 2021 before applying for MBBS/BDS online counseling under NEET UG-2021.
2. When candidate clicks the link "[Click here to apply for MBBS/BDS online counseling under NEET UG-2021](#)" on the homepage on the University website i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in), the following window will open:-

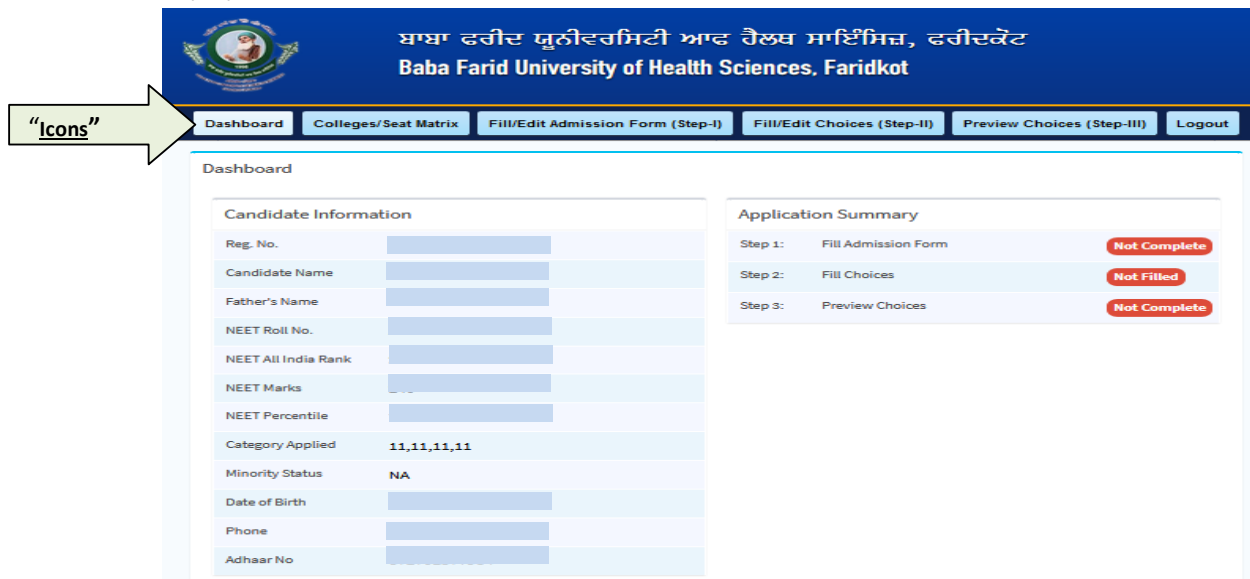
**Image-I**

3. Candidate will login through his/her registration "id" by entering the "**Reg. No.**" and "**Password**" in the window and click on the "**Submit**" icon as shown in the window displayed above.
4. After careful reading of instructions, the candidate shall tick the box displayed in front of the option written in red color below i.e. "**I have read and understood all the instructions**" and then click on "**Continue**" icon as shown below:-

**Image-II**



5. On logging in through registration id, the dashboard for the candidates shall appear as displayed below:-



**Image-III**

6. Candidate can check the seat matrix by clicking on "**Colleges/Seat Matrix**" icon at the top panel. The following window will appear:-



**Image-IV**

7. Candidate will fill his/her admission application form by clicking on the icon **“Fill/Edit Admission Form (Step-I)”** as displayed below:-

**“Click here for Step I”**

**“Click here for Choice filling”**

**Image-V**

8. After filling of admission application form (Step-I) candidate will click on the green icon i.e. **“Accept Declaration and Continue to Choice filling”** as shown in window.

9. Candidate shall carefully read the option/choices in Step-II (as displayed in window at **Image-VI**). After filling the course name **“MBBS or BDS”** followed by **“Category and Quota”** that the candidate desires to apply for. Candidate shall now click on **“Select Choice”** icon. After filling the choices in order of preferences, the candidate shall save the choices by clicking on **“Save Choices”** options:-

**“Select Course Name”**

**“Click here for Select Choice”**

**“Click here to Save Choices”**

| Priority | Course Name | College Name   | Category   | Quota | Move Up | Move Down | Delete |
|----------|-------------|--|------------|-------|---------|-----------|--------|
| 1        | MBBS        | Dayanand Medical College, Civil Lines, Ludhiana                                      | 11-General | Govt. |         |           |        |
| 2        | MBBS        | Govt. Medical College, Sangrur Road, Patiala   | 11-General | Govt. | ↑       | ↓         | ✖      |
| 3        | MBBS        | Guru Gobind Singh Medical College, Sadq Road, Faridkot                               | 11-General | Govt. | ↑       | ↓         | ✖      |
| 4        | MBBS        | Govt. Medical College, Majitha Road, Amritsar  | 11-General | Govt. | ↑       | ↓         | ✖      |
| 5        | MBBS        | Punjab Institute of Medical Sciences, Garha Road, Jalandhar                          | 11-General | Govt. | ↑       | ↓         | ✖      |
| 6        | MBBS        | Dayanand Medical College, Civil Lines, Ludhiana                                      | 11-General | Mgmt. | ↑       | ↓         | ✖      |
| 7        | MBBS        | Christian Medical College & Hospital, Ludhiana                                       | 11-General | OG,CM | ↑       | ↓         | ✖      |
| 8        | MBBS        | Sri Guru Ram Das Institute of Medical Sciences & Research, VPO Yatah, Dist. Amritsar | 11-General | OM,GM | ↑       | ↓         | ✖      |
| 9        | MBBS        | Punjab Institute of Medical Sciences, Garha Road, Jalandhar                          | 11-General | Mgmt. | ↑       | ↓         | ✖      |

**Image VI**

10. Window with preview of choices filled by the candidate shall appear as per preferences of colleges in concerned course/category/quota:-

| Priority | Course Name | College Name   | Category   | Quota |
|----------|-------------|--|------------|-------|
| 1        | MBBS        | Dayanand Medical College, Civil Lines, Ludhiana  | 11-General | Govt. |
| 2        | MBBS        | Govt. Medical College, Sangrur Road, Patiala   | 11-General | Govt. |
| 3        | MBBS        | Guru Gobind Singh Medical College, Sadiq Road, Faridkot                                | 11-General | Govt. |
| 4        | MBBS        | Govt. Medical College, Majitha Road, Amritsar  | 11-General | Govt. |
| 5        | MBBS        | Punjab Institute of Medical Sciences, Garha Road, Jalandhar                            | 11-General | Govt. |
| 6        | MBBS        | Dayanand Medical College, Civil Lines, Ludhiana  | 11-General | Mgmt. |
| 7        | MBBS        | Christian Medical College & Hospital, Ludhiana   | 11-General | OG.CM |
| 8        | MBBS        | Sri Guru Ram Das Institute of Medical Sciences & Research, VPO Vallah, Distt. Amritsar | 11-General | OM.GM |
| 9        | MBBS        | Punjab Institute of Medical Sciences, Garha Road, Jalandhar                            | 11-General | Mgmt. |

**Image VII**

11. The choice filled in the above image is only for demonstration purpose. The candidates are advised to fill choices of college(s)/category/quota as per their preference.
12. Candidate will click on “**Dashboard**” icon and check whether Step I, II & III has completed or not. If yes, Step I will be displayed as “**Complete**”, Step 2 will be displayed as “**Filled**” and Step 3 as “**Complete**”. Candidate can logout once candidate is satisfied that all 3 steps have been completed:-

**Image VIII**

**Note:** The List of colleges shown in pictures above is just an example to fill online choices/preferences of colleges/quota/category.

# PART-B

GOVERNMENT OF PUNJAB  
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH  
(HEALTH-III BRANCH)

NOTIFICATION

No. 5/5/2021-5HB-III/819)

Dated: 22/9/2021

**SUBJECT: ADMISSION TO MBBS / BDS COURSES- IN MEDICAL AND DENTAL INSTITUTES IN THE STATE OF PUNJAB FOR THE SESSION 2021 ONWARDS.**

\*\*\*

1. The Government of Punjab is pleased to notify the admission criteria to Undergraduate Degree courses of MBBS and BDS for the year 2021 onwards in the Government & Private Medical/Dental Institutes, including Institutes under Private Universities and Minority Institutions in the State of Punjab.
2. All admissions of Govt. Quota seats/Management Quota Seats, including NRI and any Minority Quota seats, and any other Seats, whatsoever, in the Government & Private Medical/Dental Institutes, including Institutes under Private Universities and Minority Institutions shall be based on the merit of National Eligibility-cum-Entrance Test (NEET).
3. The Government of Punjab is pleased to authorize Baba Farid University of Health Sciences, Faridkot (BFUHS) to conduct centralized counselling for admissions, for seats as spelled out at Sr. No. 2, on the basis of marks obtained in NEET.
4. Eligibility criteria for admission in Government & Private Medical/Dental Institutes, including Institutes under Private Universities and Minority Institutions for MBBS and BDS seats, as spelled out at Sr. No. 2 shall be in accordance with eligibility criteria/ qualifications/qualifying criteria as prescribed in the Information Bulletin for National Eligibility-cum- Entrance Test (NEET) issued by NTA (National Testing Agency) for the corresponding year.
5. After the declaration of the NEET result, the candidates shall apply on the specific proforma for all seats, except All India quota seats, to Baba Farid University of Health Sciences, (BFUHS), Faridkot. Admission shall be made by the Admission Committee through a Centralized Counselling by BFUHS, Faridkot on the basis of inter-se merit of NEET.
6. Admissions to Private institutions/Universities shall also be governed by the provisions of Para 2 above and also as per the provisions of the "Punjab Private Health Sciences Educational Institutions (Regulation of Admission, Fixation of Fee & Making of Reservations) Act, 2006." and its Amendment Act 2020.

*[Handwritten signature]*

7. A candidate from reserved Category shall have the right to compete for admission in General/Unreserved category seats as per his/her merit on the day of counselling and candidate so selected shall not be counted towards admission in the reserve category.
8. The schedule of counselling, admission and start of classes shall be in conformity with the schedule laid down by National Medical Commission / Dental Council of India/ Hon'ble Supreme Court of India / State Government. Fee and other charges for submission of the application and counselling shall be notified by BFUHS as per Government approval.
9. Out of the total seats in Government Institutes, 15% seats (All India Quota) in MBBS/BDS courses shall be filled by the Government of India through Centralized Counselling by Medical Counselling Committee of DGHS, MOHFW, Govt. of India on the basis of marks obtained in NEET. Rest 85% seats shall be filled by the Admission Committee constituted by the Government of Punjab, as per merit of NEET.
10. The details of the institutions and category wise seats shall be available on the official website of Baba Farid University of Health Sciences, Faridkot i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in).
11. The candidate should be a bonafide resident of Punjab. The resident status of Punjab state shall be taken in terms of Punjab Government, Department of Personnel and Administrative reforms (PP-II Branch) letter No. 1/3/95-3 PP II/9619, dated 6<sup>th</sup> June,1996, and any further instructions issued by the Department of Personnel, if any, and the same shall be adhered to. A copy of notification No. 1/3/95-3 PP II/9619, dated 6<sup>th</sup> June,1996 is enclosed herewith.

In addition the following categories of candidates are also eligible for admission in MBBS and BDS courses in medical and dental institutes in Punjab:-

- a) Wards of defence personnel posted in Punjab.
- b) Candidates seeking admissions under NRI category.
- c) Candidates belonging to minority community who are competing for the minority quota in the minority institutions.
- d) Children/wards/dependents (whose parents are not alive) of all those regular Central Government employees, employees of Boards/Corporations/ Statutory Bodies of the Central Government who have remained posted inside Punjab for at least two years out of the three years preceding year of passing 10+2 examination but were posted outside Punjab for some time during these three years due to which their children/wards/dependents have passed class XI

and/or XII or equivalent qualifying examinations from outside Punjab. However those who remained posted in Punjab continuously for these three years shall not be entitled to be exempted as they are equally placed with other Punjab Government employees posted in Punjab.

Provided however, that in case adequate number of candidates is not available for MBBS/BDS course, then candidates who are not bonafide resident of Punjab may be considered as per NEET merit.

12. **ADMISSION COMMITTEES:** In the overall supervision of Vice Chancellor of Baba Farid University of Health Sciences, Faridkot, the following committees are constituted for holding counselling and finalizing the admissions:

**A. For MBBS Course:**

|    |  |          |
|----|--|----------|
| 1) | Registrar, Baba Farid University of Health Sciences, Faridkot.                   | Chairman |
| 2) | Principals of all the concerned Medical Institutes                               | Members  |
| 3) | Representative of Department of Social Justice Empowerment & Minorities, Punjab. | Member   |
| 4) | Representative of Department of Sports, Punjab.                                  | Member   |
| 5) | Representative of Department of Defence Services Welfare, Punjab.                | Member   |
| 6) | Representative of Department of Social Security & women empowerment, Punjab.     | Member   |
| 7) | Representative of Department of Medical Education & Research, Punjab.            | Member   |

**B. For BDS Course:**

|    |  |          |
|----|--|----------|
| 1) | Registrar, Baba Farid University of Health Sciences, Faridkot.                   | Chairman |
| 2) | Principals of all the concerned Dental Institutes                                | Members  |
| 3) | Representative of Department of Social Justice Empowerment & Minorities, Punjab. | Member   |
| 4) | Representative of Department of Sports, Punjab.                                  | Member   |
| 5) | Representative of Department of Defence Services Welfare, Punjab.                | Member   |
| 6) | Representative of Department of Social Security & women empowerment, Punjab.     | Member   |
| 7) | Representative of Department of Medical Education & Research, Punjab.            | Member   |

**C. Procedure for filling left over seats :-**

For all the leftover seats the counselling shall be held by the same Admission Committee with the same merit as that of NEET. No fresh applications shall be called by individual institutions.

**13. APPELLATE AUTHORITY:-**

Director, Research and Medical Education, Punjab, shall be the appellate authority in case of any dispute.

**14. FEE \***

**a. Fee for admission for M.B.B.S course in Govt. Medical Institutions / Govt. Societies as per notification Dated 29.05.2020:**

| Sr. No. | M.B.B.S Course | Fee Annually (Rs.) |
|---------|----------------|--------------------|
| I.      | First Year     | Rs.1,58,000        |
| II.     | Second Year    | Rs.1,73,000        |
| III.    | Third Year     | Rs. 1,89,000       |
| IV.     | Fourth Year    | Rs. 2,05,000       |
| V       | Fifth Year     | Rs. 96,000         |

**b. Fee for admission for B.D.S. course in Govt. Dental Institutions / Govt. Societies:**

| Sr. No. | B.D.S Course | Fee Annually (Rs.) |
|---------|--------------|--------------------|
| I.      | First Year   | Rs.80,000          |
| II.     | Second Year  | Rs.90,000          |
| III.    | Third Year   | Rs.1,00,000        |
| IV.     | Fourth Year  | Rs.1,10,000        |

**Hostel Fee-** Including room rent, electricity charges and utensils-Rs.19,800/- (As per Notification No. 7/107/2012-5HB3/209 dated 11.02.2015) with 5% increase for each subsequent year with index year 2015.

**c. Fee for admission to Private Institutes / Universities:**

**MBBS Course:**

| Course               | Government Quota 50%<br>in Rs. | Management Quota 35%<br>In Rs. |
|----------------------|--------------------------------|--------------------------------|
| 1 <sup>st</sup> Year | Rs.3,68,000                    | Rs. 9,45,000                   |
| 2 <sup>nd</sup> Year | Rs.4,04,000                    | Rs. 10,40,000                  |
| 3 <sup>rd</sup> Year | Rs. 4,41,000                   | Rs.11,34,000                   |
| 4 <sup>th</sup> Year | Rs. 4,78,000                   | Rs.12,29,000                   |
| 5 <sup>th</sup> Year | Rs.2,57,000                    | Rs. 6,62,000                   |

Note: The fee of Government Quota in Adesh Institute of Medical Sciences & Research, Bathinda shall be subject to final decision in CWP No. 14902 of 2020 of Hon'ble Punjab & Haryana High Court, Chandigarh.



**d. Fee for admission to Private Institutes / Universities:  
BDS Course**

| Course               | Government Quota 50%<br>in Rs. | Management Quota 35%<br>in Rs. |
|----------------------|--------------------------------|--------------------------------|
| 1 <sup>st</sup> Year | Rs. 1,65,000                   | Rs. 2,20,000                   |
| 2 <sup>nd</sup> Year | Rs.1,81,500                    | Rs 2,42,000                    |
| 3 <sup>rd</sup> Year | Rs.1,99,650                    | Rs 2,66,200                    |
| 4 <sup>th</sup> Year | Rs.2,19,615                    | Rs.2,92,820                    |

**e. Fee for admission to Govt./Private Medical/Dental Institutes under  
NRI Quota Seats:**

| Sr. No. | Category           | Fee Full Course in<br>\$(US Dollor) |
|---------|--------------------|-------------------------------------|
| 1.      | 15% NRI Quota MBBS | 1,10,000                            |
| 2.      | 15% NRI Quota BDS  | 44,000                              |

\* Subject to change as per Notification of the Government.

**f. Fee for SGRDUHS, Amritsar/ Christian Medical College (CMC),  
Ludhiana and Christian Dental College (CDC), Ludhiana :**

- (i) As per Section 5(viii) of SGRDUHS Act 2016, SGRD University, Amritsar can demand and collect fee as per the Punjab Private Health Sciences Educational Institutions (Regulation of Admission Fixation of Fee and Making of Reservation), Act 2006. Accordingly SGRD University, Amritsar shall charge fee as under for admission to MBBS course and 2.20 lakh per annum for admission to BDS course from both the Open Quota and Minority Quota students with 10% increase in fees every year as shown in clause 'd' of para 14 above:

**MBBS Course:**

| Course               | Fee (in Rs.)  |
|----------------------|---------------|
| 1 <sup>st</sup> Year | Rs. 9,45,000  |
| 2 <sup>nd</sup> Year | Rs. 10,40,000 |
| 3 <sup>rd</sup> Year | Rs.11,34,000  |
| 4 <sup>th</sup> Year | Rs.12,29,000  |
| 5 <sup>th</sup> Year | Rs. 6,62,000  |

- (ii) Christian Medical College (CMC), Ludhiana and Christian Dental College (CDC), Ludhiana are also minority institutions and the Honble Supreme Court has. Vide its Orders dated 09-08-2004 and 02.12.2010 in Writ Petition(Civil) No. 357 of 2004, allowed the CMC and CDC, Ludhiana to follow their own admission policy as was being followed by them for the last 25 years. Accordingly "Christian Medical College

(CMC), Ludhiana and Christian Dental College (CDC), Ludhiana are allowed to charge Rs.6.60 lakh per annum for admission to MBBS course and Rs. 2.20 lakh per annum for admission to BDS course from both the 'Open Quota' and 'Minority Quota' Students with 10% increase in fees every year.

**NOTE:**

- i) Tuition fee for the six months shall be paid to Registrar, Baba Farid University of Health Sciences, Faridkot.
- ii) If candidate is shifted from one College to another in the subsequent Counselling, the fee shall be refunded / adjusted after completion of the admission process. The University shall refund / adjust the fee within 30 days.
- iii) The fee shall be payable on six monthly basis and the institutes shall not insist the candidate to deposit fee of the entire course in advance.
- iv) Hostel fee and security advance (Annual and provisional) for private institutes. (As per Notification No. 7/107\*2012-5HB3/209 dated 11.02.2015) with 5% increase for each subsequent year.
  - a. Non Air Conditioned Independent Room: Rs.16,500/- per year for the First year (Maximum) for single bedroom. This fee may be hiked by maximum up to 5% for each subsequent year.
  - b. Special Room (Attached bathroom and AC): Rs.26,400/- per year (Maximum). This fee may be hiked by maximum up to 10% for each subsequent year.
  - c. Security Advance Rs.27,500/-or its equivalent (refundable in the shape of demand draft).
  - d. Mess charges- Actual and to be managed by the students.
  - e. These charges are exclusive of electricity and water charges but inclusive of every other charge. All charges shall be levied from students on six monthly basis.

**15. Reservation in Government Medical/Dental Colleges:**

The reservation for the State quota seats in Government Institutes in various categories for admission to the Undergraduate courses in Government Medical/ Dental Institutes shall be as under:

|       |                                      |     |
|-------|--------------------------------------|-----|
| (i)   | Scheduled Castes                     | 25% |
| (ii)  | Backward Classes                     | 10% |
| (iii) | Backward Area/ Border Area (1% each) | 2%  |
| (iv)  | Persons with disability              | 5%  |
| (v)   | Sports Persons                       | 1%  |

Credit shall be given only for the sports achievements made during class XI and XII. The admission shall be made on the basis of inter-se merit of the candidates determined on the basis of gradation (Category A/B/C) issued by the Director of Sports, Punjab. However, for exempted categories under para 11 of this Notification, the competent authority will be Director, Sports of that State or U.T. from where the candidate has passed his class XI and XII examinations.

Inter se merit of candidates shall be subject to final decision of SLP(c) No-19396 of 2019) w.r.t decision of Hon'ble High Court in CWP No. 17248 of 2019 Anshika Goyal & Others and other connected cases lying pending in Apex Court, New Delhi.

(vi) Children/Grandchildren of terrorist affected persons 1%

Children/Grandchildren of Sikh riot affected persons 1%

(In order of preference to the exclusion of next category) (Preference shall be given to a candidate whose parent or guardian is killed in such situation - Guardian to be considered only in case neither parent was alive at the relevant time)

a. Persons killed in terrorist actions in Punjab/ riots outside Punjab.

b. Terrorist/ Riot affected /displaced persons

(vii) Wards of Defence Personnel 1%

In order of preference to the exclusion of next category as per letter No.6(1)/2017/D(Res.II) dated 21.05.2018 of Ministry of Defence, Department of Ex-serviceman Welfare, Government of India.

**Note:-** Certificate to this effect must be issued by Army/Navy/ Air Force Headquarters or the Commanding Officer of the Unit, countersigned by the Director, Defence Services Welfare, Punjab in case of the Serving Defence Personnel. In case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer, countersigned by the Director, Defence Services Welfare, Punjab.

(viii) Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards and Para-Military Forces (in order of preference to the exclusion of next category) 1%.

Certificate to this effect issued by Inspector General of Police (HQ), Punjab Police shall have to be produced while submitting other documents. In case of Paramilitary Forces this certificate shall be countersigned by IG Police (HQ) Punjab.

(a) Killed in action

- (b) Disabled in action to the extent of 50%
- (c) Winners of President's Police Medal for Gallantry or Police Medal for Gallantry
- (ix) Children/grandchildren of freedom fighters of Punjab 1%
- (x) EWS:- As per corrigendum No.5/2/2019-5HB-III-4321 dated 10-07-2019 issued by Govt. of Punjab, Department of Medical Education & Research, Punjab. In continuation Notification no. 3577 dated 06.06.2019 is reproduced as under :-

"The medical Council of India(MCI), New Delhi vide letter dated 21-06-2019 and U.O. dated 30-06-2019 has now increased the number of seats from 200 to 225 in Government Medical College, Patiala, GMC Amritsar from 200 to 250 and GGSMC, Faridkot 100 to 125 and accordingly, 10% seats are to be earmarked for "Economically Weaker Section(EWS)" category.

In pursuance to aforesaid decision of MCI, New Delhi, the following guidelines are issued in continuation to the notification dated 6th June 2019 under reference :-

1. The total number of seats would be 250 seats in Government Medical College, Amritsar, 225 seats in Government Medical College, Patiala and 125 seats in GGSMC, Faridkot from the session 2019-20 onwards and 10% of the original seats each would be reserved for EWS category in these three Medical Colleges.
2. Remaining seats in these three Medical colleges would be filled up as provided in the notification dated 6th June 2019 under reference.
3. The issuance of the certificate of EWS category shall be as per letter No.1/16/2019-RC1/116 dated 14-05-2019 followed by letter no. 1/3/2019-RC1/120 dated 28-05-2019 issued by the department of Social justice Empowerment and Minorities (Reservation Cell) Government of Punjab.

The Vice Chancellor, Baba Farid University of Health Sciences (BFHUS), Faridkot and the other members of the Admission committee may admit students belonging to EWS category based on the certificate issued as per instructions dated 14-05-2019 and 28-05-2019 of the Department of Social Justice, Empowerment and Minorities (reservation cell), Government of Punjab.

- By*
- (x-b) The Dental Council of India(DCI), New Delhi vide letter dated 30-04-2019 & 19-07-2021 has now increased the number of seats from 40 to 50 in Government Dental Colleges, Amritsar & Patiala. Accordingly 10% seats are to be earmarked for "Economically Weaker Section(EWS)" category. From the session 2021-21 onwards and 10% of the original seats each would be

reserved for EWS category in Government Dental Colleges, Amritsar & Patiala.

The issuance of the certificate of EWS category shall be as per letter No.1/16/2019-RC1/116 dated 14-05-2019 followed by letter no. 1/3/2019-RC1/120 dated 28-05-2019 issued by the department of Social justice Empowerment and Minorities (Reservation Cell) Government of Punjab.

The Vice Chancellor, Baba Farid University of Health Sciences (BFHUS), Faridkot and the other members of the Admission committee may admit students belonging to EWS category based on the certificate issued as per instructions dated 14-05-2019 and 28-05-2019 of the Department of Social Justice, Empowerment and Minorities (reservation cell), Government of Punjab.

**16. Admission to Private Institutes/Universities**

i) The distribution of seats in Private Medical/Dental Institutions shall be:

|                                 |                               |
|---------------------------------|-------------------------------|
| Government quota seats          | 50%                           |
| Management/Minority quota seats | 50% (including 15% NRI quota) |

ii) **Reservation in Private Institutes/Universities** (for Government/Management quota seats) shall be as under:

The reservation for the State quota seats in Private Institutes in various categories for admission to the Undergraduate courses in Private Medical/Dental Institutes shall be as under:

|  |     |
|--|-----|
| (i) Scheduled Castes                       | 25% |
| (ii) Backward Classes                      | 10% |
| (iii) Backward Area/ Border Area (1% each) | 2%  |
| (iv) Persons with disability               | 5%  |
| (v) Sports Persons                         | 1%  |

Credit shall be given only for the sports achievements made during class XI and XII. The admission shall be made on the basis of inter-se merit of the candidates determined on the basis of gradation (Category A/B/C) issued by the Director of Sports, Punjab. However, for exempted categories under para 11 of this Notification, the competent authority will be Director, Sports of that State or U.T. from where the candidate has passed his class XI and XII examinations.

Inter se merit of candidates shall be subject to final decision of SLP(c) No-19396 of 2019) w.r.t decision of Hon'ble High Court in CWP No. 17248 of 2019

Anshika Goyal & Others and other connected cases lying pending in Apex Court, New Delhi.

(vi) Children/Grandchildren of terrorist affected persons 1%

Children/Grandchildren of Sikh riot affected persons 1%

(In order of preference to the exclusion of next category) (Preference shall be given to a candidate whose parent or guardian is killed in such situation - Guardian to be considered only in case neither parent was alive at the relevant time)

- a. Persons killed in terrorist actions in Punjab/ riots outside Punjab.
- b. Terrorist/ Riot affected /displaced persons

(vii) Wards of Defence Personnel 1%

In order of preference to the exclusion of next category as per letter No.6(1)/2017/D(Res.II) dated 21.05.2018 of Ministry of Defence, Department of Ex-serviceman Welfare, Government of India.

**Note:-** Certificate to this effect must be issued by Army/Navy/ Air Force Headquarters or the Commanding Officer of the Unit, countersigned by the Director, Defence Services Welfare, Punjab in case of the Serving Defence Personnel. In case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer, countersigned by the Director, Defence Services Welfare, Punjab.

(viii) Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards and Para-Military Forces (in order of preference to the exclusion of next category) 1%.

Certificate to this effect issued by Inspector General of Police (HQ), Punjab Police shall have to be produced while submitting other documents. In case of Paramilitary Forces this certificate shall be countersigned by IG Police (HQ) Punjab.

- (a) Killed in action
- (b) Disabled in action to the extent of 50%
- (c) Winners of President's Police Medal for Gallantry or Police Medal for Gallantry

(ix) Children/grandchildren of freedom fighters of Punjab 1%

(x) Migrants from Jammu & Kashmir due to terrorist violence 1%

**Note:** Distribution of the seats under management/minority quota for admission to Minority institutes shall be as fixed by the respective institutions in accordance with applicable laws.

**17. Non-Resident Indian (NRI) SEATS**

15% seats in all Private Institutes/Guru Gobind Singh Medical College Faridkot and 13 seats each in Govt. Medical College, Patiala and Amritsar and 3 seats in Govt. Dental College, Amritsar and 4 seats in Govt. Dental College, Patiala shall be earmarked for the Non-Resident Indians in the following order:

Category I: NRI/Children of NRI who originally belong to the State of Punjab.

Category II: NRI/Children of NRI who originally belong to an Indian State other than Punjab.

- (i) Under this policy Non Resident Indian means a person of Indian origin, whether holding an Indian Passport or Foreign Passport, who is either permanently or temporarily settled outside India and in either case:
- (i) for or on taking up employment outside India; or
  - (ii) for carrying on a business or vocation outside India; or
  - (iii) for any other purpose, in such circumstances, as would indicate his intention to stay outside India for an uncertain period;

For ascertaining the eligibility relevant documents including Foreign Country Passport or Green Card or Permanent Resident Card or Proof of Residency of Foreign country issued by competent authority or OCI/PIO Card issued by the Government of India shall be taken into consideration.

- (ii) The eligibility of the candidates shall be determined by the Baba Farid University of Health Sciences, Faridkot, who shall issue an eligibility certificate to each such candidate.
- (iii) The fee notified for NRI category shall be applicable to NRI candidates getting admission to Govt. Medical/Dental Colleges also.
- (iv) The NRI students shall have to give a bank guarantee/surety bond for the balance of fee, if they opt to pay the fee in installments as provided.
- (v) The Centralized Counselling of NRI quota seats shall be held before the Counselling for other categories. In case of any seat remaining vacant under NRI quota, during / after 2nd Centralized Counselling of NRI quota in State Colleges, it shall go to General category and in the Private Colleges/Minority colleges shall go to General Category of the Management/ Minority quota. The NRI left over seats shall be filled by the same Admission Committee from amongst the eligible candidates of NEET.
- (vi) OCI/PIO candidates shall be considered only for 15% NRI Quota seats.

*Handwritten signature*  
*Pass*

**18. Declaration to be submitted by the candidate**

The Candidate and his parent / guardian shall submit a sworn declaration that the candidate has not passed the qualifying examination from more than one Board / University and has not obtained admission in MBBS/BDS course in any other State / UT, except under All India Quota Seats.

**19. Candidates already admitted:-**

Any candidate, who has taken admission in the previous session in MBBS/BDS course, shall be eligible to seek admission again in the same course, like a fresh applicant based on marks of NEET in the year of consideration on the basis of NOC issued by the college where he is presently pursuing MBBS/BDS.

**20. GENERAL CONDITIONS**

- a) The University shall display combined merit list of all candidates including reserve category and also a separate merit list of different categories which should be displayed on the University website at least 7 days before the counseling.
- b) The admission shall be made to only those institutes which are approved from all the concerned authorities on or before the first counselling. Institute(s) which has applied for affiliation and/or for approval of competent authority(ies) but are unable to get affiliation and such approval from all the concerned authorities before this day shall not be considered for counselling.
- c) In order to ensure completion of the prescribed courses(s) and period of study as well as commencement of examination(s) in time, no admission(s) adjustment(s) shall be made after date **as notified by the National Medical Commission, New Delhi** of the corresponding year-2021 regardless of any vacancy(ies) that might exist or might arise thereafter for any reason.
- d) The seats of All India quota remaining unfilled, if surrendered by the Director General of Health Services (Medical Counselling Committee, New Delhi), to the Punjab Government, shall be filled as per NEET merit and existing reservation rules.
- e) In case of candidates whose parents are not alive, the dependency certificate shall have to be taken from the Deputy Commissioner / District Collector of the District or any other Government official duly authorized by the State Government or Deputy Commissioner / District Collector where the candidate resides.
- f) The reservation for SC shall be calculated on total seats of an institution after deduction of All India Quota seats.



- g) Students claiming benefits of reservation under SC/BC category shall be required to produce a certificate from the competent authority as per latest instructions of Govt. of Punjab. Further, a valid Backward Class Certificate must be produced as per the latest instructions of Department of Welfare, Government of Punjab in which the annual income of the family is clearly mentioned.
- h) Scheduled Caste/ Backward Classes category candidates shall be eligible to apply for Post-Matric Scholarship and reimbursement of fee if they fulfill the terms and conditions laid down by Department of Welfare, Govt. of Punjab.
- i) The Reservation of Physically Challenged persons shall be as per the provision of Right of Persons with Disability Act 2016.

Aspirants for the UG-2021 in State of Punjab are required to approach any of the designated centre ( as per list available on Medical Counseling Committee website [mcc.nic.in](http://mcc.nic.in)) approved by the Govt. of India for issuing of disability certificate for the 21 benchmark described under RPWD Act 2016. Candidates shall bring the valid certificate in the prescribed format from any of the designated centre on the day of counselling. No separate medical board will be constituted for the admission under this category and no other disability certificate in this regard shall be entertained .

- j) Guidelines of MCC shall be followed and referred to, from time to time in the process of counseling.
  - k) Seats remaining vacant under any of the reserve / minority category shall be transferred to the General Category.
  - l) For students admitted through online counseling, fee shall be deposited as prescribed by Baba Farid University of Health Sciences, Faridkot after verification of documents at College level. For students admitted through physical counseling, fee shall be deposited through Bank Demand Draft only
21. The State Government reserves the right to amend any clause and procedure for admission.
22. In case of any doubt, the Administrative Secretary, Department of Medical Education & Research, Government of Punjab may issue clarification which will have force of the policy.
23. For any dispute arising out of this notification or of the admissions under this notification, the Administrative Secretary, Department of Medical Education & Research, Government of Punjab shall be competent to resolve whose decisions shall be final.

24. This notification supersedes all the notifications for admission to MBBS/BDS courses in the State, issued earlier.

**Dated, Chandigarh the:**  
21.09.2021

**Alok Shekhar, IAS**  
**Principal Secretary to Government of Punjab**  
**Department of Medical Education & Research.**  
Dated: 22.09.2021

Endst. No. 5/5/2021-5HB-III/8192

A copy along with one spare copy is forwarded to the Controller, Printing and Stationary Department, Punjab, for publication in the Punjab Government Gazette (Ordinary) and supply two hundred copies without endorsements to this Department for official use.


  
**Additional Secretary**

Dated: 22.09.2021

Endst. No. 5/5/2021-5HB-III/8193-8194

A copy is forwarded to the following for information and necessary action:-

1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
2. Registrar, Baba Farid University of Health Sciences, Faridkot.

  
**Additional Secretary**

Dated: 22.09.2021

Endst. No. 5/5/2021-5HB-III/8195-8212

A copy is forwarded to the following for information and necessary action:-

- (i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhavan, New Delhi.
- (ii) The Secretary, National Medical Commission, Pocket-14, Sector 8, Dwarka Phase-1, New Delhi.
- (iii) The Secretary, Dental Council of India, Temple Lane, Kotla Road, New Delhi.
- (iv) Director General, Health Services, Ministry of Health and Family Welfare, New Delhi.
- (v) Principal Secretary, Health & Family Welfare, Punjab.
- (vi) Principal Secretary, Department of Social Justice Empowerment & Minorities, Punjab.
- (vii) Director, Research and Medical Education, Punjab.
- (viii) Director, Health and Family Welfare, Punjab.
- (ix) Director, Sports, Punjab, Chandigarh.
- (x) Director, Welfare of Schedule Castes and Backward Classes, Punjab.
- (xi) The Secretary, Rajya Sainik Board, Punjab, Chandigarh.
- (xii) Director Principal, Government Medical College, Patiala/Amritsar.
- (xiii) Principal, Guru Gobind Singh Medical College, Faridkot.
- (xiv) Principal, Government Dental College, Patiala/Amritsar.
- (xv) Principals of Concerned Institutes.
- (xvi) PS/MERM.
- (xvii) PS/PSMER.
- (xviii) Recorder/Health-III Branch.

  
**Additional Secretary**

PROSPECTUS  
MBBS/BDS- 2018

Annexure – IV

**GUIDELINES/SPECIMENS FOR RESIDENT CERTIFICATES**

No.1/3/95-3PP II/9619  
GOVERNMENT OF PUNJAB  
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS (PERSONNEL  
POLICIES II BRANCH)

Dated, Chandigarh the 6/6/96

To

- (i) All the Financial Commissioners to the Govt. of Punjab.
- (ii) All the Principal Secretaries/Administrative Secretaries to the Government of Punjab.
- (iii) All Heads of Departments, Commissioners of Division, Registrar, Punjab & Haryana High Court, District and Session Judges, Deputy Commissioners, Sub Divisional Officers (Civil) in the Punjab State.

**Subject :- Bonafide resident of Punjab-Guidelines for grant of Residence Certificate.**

Sir/Madam,

I am directed to invite your attention to the Punjab Government Circular Letter No.1/3/95-3PP II/2043, dated 29/1/1996 vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for purposes of admission to educational institutions (including technical/medical institution). The matter has been reconsidered in the light of judgement delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain Vs. Union of India and others reported as AIR 1984-SC-4121 wherein it was held that instead of the word 'Domicile' the word 'Residence' be used in the instructions issued by the State Government on the subject. Accordingly, it has been decided by the Government to revise the Government instructions referred to above as under:

**Affidavit/Certificate and the authorities  
competent to issue the same**

(a) Citizen of India

(b) Produce an affidavit to the effect that they or their Children/wards have not obtained the benefit of Residence in any other State

Affidavit of the parents/guardian to be attested by an Executive Magistrate/Oath Commissioner/Notary Public

**Categories**

- i) Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission. Certificate to be issued by the Headmaster/Principal of the Govt. and recognized Schools/Colleges concerned.
- ii) Children wards of  
 a) The employees of Punjab Govt. posted in or outside Punjab State or working on deputation having at least 3 years of service. Certificate to be issued by respective Head of the Department  
 b) The employee of Govt. of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years. - do -  
 c) The employees of State Govt. Institutions/undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years. - do -  
 d) The employees having at least 3 years of service in autonomous bodies/companies in which Punjab Govt. has 20% or more shares. - do -  
 e) The Residents who are residing outside Punjab on Account of their service either with the GOI or with the employees of the Govt. of Punjab in the matter of issue of 'Residence Certificate' provided the permanent address of such employees fall in the reorganized Punjab i.e. on or after 01.11.66, as per their service books. -do-  
 f) \*The employees borne on the establishment of Punjab and the Haryana High Court discharging duties in connection with the affairs of the State of Punjab having atleast three years of service who have not availed this facility from their parent State and State of Haryana and U.T. Chandigarh. \*Certificate to be issued by the Head of the Department of the Punjab and Haryana High Court.
- iii) Children/wards of the pensioners of Punjab Government irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab. PPO Issued by the Accountant General, Punjab.
- iv) Children/wards of persons who have settled in Punjab or had resided in Punjab for a period of atleast 5 years at any time prior to the date of submission of the application either in pursuit of a profession or holding of a job. Certificate to be issued by the DC, ADC (R), ADC (D), SDM, GA to DC, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar and Ludhiana.
- v) Children/wards of persons who have held immovable property in Punjab for a period of 5 years, the property should be in the name of the parents/guardians or the candidate himself. DC, ADC(R), ADC(D), SDM, GA to DC, EM, DORG, Tehsildar/DRO based on copies of Jamabandi, Revenue Record, Municipal Record, Registered deeds or any other documents to the full satisfaction of the DC. As per category (iv) above.
- vi) Persons who were born in Punjab and produced a certificate to that effect.

PROSPECTUS  
MBBS/BDS – 2018

2. For the purposes of uniformity for issuing the certificate of Residence in the case of various categories to be issued by the Competent Authorities, proforma have been prescribed which are enclosed herewith. After careful consideration, it has also been decided to delete the D.T.O. included among the certifying authorities against category (iv) & (vi) of the policy instructions dated 29.01.1996.
3. The receipt of this letter may please be acknowledged.

Sd/-  
(Karam Chand Ahuja)  
Deputy Secretary, Personnel

---

Copy of letter No.1/3/95-3PP-II/10361-63, dated 20.05.97 from the Joint Secretary, Personnel Government of Punjab, Department of Personnel and Administrative Reforms (Personnel Policies Branch II) to all Heads of Departments, etc., in the Punjab State.

**Subject: Bonafide Resident of Punjab Guidelines for grant of Residence Certificate**

With reference to letter No.1/3/95-3PII/9619, dated the 6th June, 1996 of this Department on the subject noted above and to say that keeping in view the hardship being faced by the Employees in getting the 'Residence Certificate' it has been decided to decentralize the powers of issuing the 'Residence Certificate' in process of the categories mentioned below:-

**Categories:**

- |  |  |
|--|--|
| ii) Children/wards of  |  |
| a) The employees of Punjab Government posted in or outside Punjab State or working on deputation having at least 3 years of service.   | The Heads of the office shall be competent to issue the requisite certificate to the employees with the exception that in the case of head of Office, the Head of the Department shall be the Competent Authority to issue the certificate |
|  | - do -   |
| b) the employees of Government of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years.                               |  |
|  | - do -   |
| c) the employees of State Government Institutions/undertaking who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years. |  |
|  | - do -   |
| d) the employees having at least 3 years of service in autonomous bodies/companies in which Punjab Government has 20% or more shares.  |  |

\*\*\*

**NOTIFICATIONS AND FORMAT OF CERTIFICATES**

No1/3-95-3PPII/9619  
GOVERNMENT OF PUNJAB  
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS  
(PERSONNEL POLICIES II BRANCH)  
Dated. Chandigarh the 6/6/1996

- (I) All the Financial Commissioners to the Government of Punjab.  
(II) All the Principal Secretaries/Administrative Secretaries to the Government of Punjab.  
(III) All Heads of Department, Commissioners of Divisions, Registrar, Punjab and Haryana High Court, District and Session Judges, Deputy Commissioners, Sub-Divisional Officers(Civil) in the Punjab State

**Subject: Bonafide resident of Punjab- Guidelines for grant of Resident Certificate.**

Sir Madam,

I am directed to invite your attention to the Punjab Government Circular Letter No. 1/3-95-3PPII/2043, dated 29.1.1996 vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institutions (including technical Medical institutions). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of Dr. Pardeep Jain Vs. Union of India and others (reported as AIR 1984-SP-1421) wherein it was held that instead of the word 'Domicile' the word 'Resident' be used in the instructions issued by the State Governments on the subject. Accordingly, it has been decided by the Government to revise the Government instructions referred to above, as under:

| Categories   | Affidavit certificate and the authorities competent to issued the same                                       |
|--|--|
| (A) Citizen of India   |  |
| (B) Produce an affidavit to the effect that they or their children wards have not obtained the benefit of Residence in any other state                               | Affidavit of the parent guardian to be attested by an Executive Magistrate Oath Commissioner/ Notary Public. |
| (C) Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission. | Certificate to be issued by the Head/Principal of the Govt. And recognized Schools/Colleges concerned        |
| (H) Children wards of:   |  |
| (a) The employees of Punjab Government posted in or outside Punjab State or working on deputation having at least 3 years of service                                 | Certificate to be issued by respective Head of the Department.   |
| (b) The employees of Govt. Of India posted in Chandigarh or in Punjab in   | Certificate to be issued by the respective Head of the Department.   |

|  |   |
|--|---|
| connection with the affairs of the Punjab Govt. For a period of 3 years  |   |
| (c) The employees of State Govt. Institutions undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. For a period of 3 years.   | ---do---  |
| (d) The employees having at least 3 years of service in autonomous bodies companies in which Punjab Govt. Has 20% or more shares   | ---do---  |
| (III) Children/wards of the pensioners of Punjab Govt. Irrespective of the fact that the original home of the retiree is in a State other than Punjab or he has settled after retirement in or outside Punjab                          | PPO issued by the Accountant General, Punjab.   |
| (IV) Children/wards of persons who have settled in Punjab or had resided in Punjab for a period of at least 5 years at any time prior to the date of the submission of application either in pursuit of a profession or holding a job. | Certificate to be issued by the DC, ADC(R), ADC(D), SDO(Civil), GA to DC, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar and Ludhiana.                      |
| (V) Children/wards of persons who have held immovable property in Punjab for a period of five years. The property should be in the name of the parents/guardians or the candidate himself.   | DC, ADC(R), ADC(D), SDO(Civil), GA to DC, DORG, Tehsildar/DRO based on copies of Jamabandi, Revenue Record, Municipal Record, Registered Deeds or any other document to the full satisfaction of D.C. |
| (VI) Persons who were born in Punjab and produce a certificate to the effect.  | As per Category (IV) above.   |

2. For the purpose of uniformity for issuing the certificate of Residence in the case of various categories to be issued by the competent authorities, proformas have been prescribed which are enclosed herewith. After careful consideration it has also been decided to delete the D.T.O., included among the certifying authorities against category (IV) & (VI) of the policy instruction dated 29/10/1996.

GOVERNMENT OF PUNJAB  
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH  
(HEALTH-III BRANCH)

CORRIGENDUM

No. 5/3/2017-5HB-III/ 1645.

Dated: 04/04/2018.

**SUBJECT: ADMISSION TO MBBS / BDS COURSES- IN MEDICAL AND DENTAL INSTITUTES IN THE STATE OF PUNJAB FOR THE SESSION 2018 ONWARDS.**

\*\*\*

As per amendment Notification issued by Medical Council of India vide No. 34(41)/2017-Med./169873 dated 22.01.2018, the Government of Punjab in partial modification of the Notification No. 5/3/2017-5HB-III/656 dated 06.02.2018 in Para-16. (iv) and 17. ii) c), the reservation for Physically handicapped is hereby enhanced from 3% to 5%.

Dated, Chandigarh  
the:

Sanjay Kumar, IAS  
Principal Secretary to the Government of Punjab,  
Department of Medical Education & Research

No. 5/3/2017-5HB-III/ 1646.

Dated: 04/04/2018.

A copy along with one spare copy is forwarded to the Controller, Printing and Stationary Department, Punjab, for publication in the Punjab Government Gazette (Ordinary) and supply one hundred copies without endorsements to this Department for official use.

*Runam*  
3/4/18

Under Secretary, Medical Education & Research

No. 5/3/2017-5HB-III/ 1647-48.

Dated: 04/04/2018.

A copy is forwarded to the following for information and taking further necessary action:-

1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
2. Registrar, Baba Farid University of Health Sciences, Faridkot.

*Runam*  
3/4/18

Under Secretary, Medical Education & Research

Endst. No. 5/3/2017-5HB-III/ 1649-66.

Dated: 04/04/2018.

A copy is forwarded to the following for information and necessary action:-

- (i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhavan, New Delhi.
- (ii) The Secretary, Medical Council of India, Pocket-14, Sector 8, Dwarka Phase-1, New Delhi.
- (iii) The Secretary, Dental Council of India, Temple Lane, Kotla Road, New Delhi.
- (iv) Director General, Health Services, Ministry of Health and Family Welfare, New Delhi.
- (v) Principal Secretary, Health & Family Welfare, Punjab.



- (vi) Director Research and Medical Education, Punjab.
- (vii) Director Health and Family Welfare, Punjab, Chandigarh
- (viii) Director, Sports, Punjab, Chandigarh.
- (ix) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
- (x) The Secretary, Rajya Sainik Board, Punjab, Chandigarh.
- (xi) Principal, Government Medical College, Patiala/Amritsar.
- (xii) Principal, Guru Gobind Singh Medical College, Faridkot.
- (xiii) Principal, Government Dental College, Patiala/Amritsar.
- (xiv) Principals of Concerned Institutes.
- (xv) PS/MERM.
- (xvi) PS/PSMER.
- (xvii) S.S.S./USMER.
- (xviii) Recorder/Health-III Branch.

*Punam*  
3/4/18

Under Secretary, Medical Education & Research

1

Annexure –I  
Academic and Exemption Certificates

**COMPULSORY FOR ALL CANDIDATES**

**CERTIFICATE FROM THE PRINCIPAL/HEAD OF THE INSTITUTION LAST ATTENDED**

It is certified that Mr./Miss \_\_\_\_\_ S/o D/o  
Sh. \_\_\_\_\_ has studied 10+1 & 10+2 from school/s which are  
recognized institution(s) as under:

| Class | Name of School with city and State | Passing year |
|-------|------------------------------------|--------------|
| 10+1  |                                    |              |
| 10+2  |                                    |              |

| Class | School/College Roll No. in case of<br>11th Class exams. Board Roll No.<br>in case of 12th class | Year | Marks obtained/ Total Marks |      |           |      |         |      |         |      |  |
|-------|---|------|-----------------------------|------|-----------|------|---------|------|---------|------|--|
|       |   |      | Physics                     |      | Chemistry |      | Biology |      | English |      |  |
|       |   |      | Obt.                        | Max. | Obt.      | Max. | Obt.    | Max. | Obt.    | Max. |  |
| 10+1  |   |      |                             |      |           |      |         |      |         |      |  |
| 10+2  |   |      |                             |      |           |      |         |      |         |      |  |

Signature of the Headmaster/Principal  
of Institution Last attended  
(with official seal)

Date \_\_\_\_\_  
Place \_\_\_\_\_

**Annexure-II**

**CERTIFICATES/FORMS REGARDING EXEMPTION  
UNDER EXEMPTION - 11(a)**

**CERTIFICATE FROM THE EMPLOYER IN CASE OF DEFENCE PERSONNEL POSTED IN THE STATE OF PUNJAB**

I certify that Mr/Ms\_\_\_\_\_ S/o, D/o Shri\_\_\_\_\_ is regular employee of India Defence Services and at present he/she is posted at \_\_\_\_\_ i.e. in the state of Punjab since \_\_\_\_\_

He/She is Father/Mother of \_\_\_\_\_

(Name of Candidate)

Dated \_\_\_\_\_

Place \_\_\_\_\_

Signature of

Officer Commanding/Competent Authority

(With official seal).

**UNDER EXEMPTION - 11(d)**

**CERTIFICATE FROM THE EMPLOYER IN CASE OF REGULAR EMPLOYEES OF CENTRAL GOVERNMENT WITH PUNJAB DOMICILE WHO HAVE SERVED FOR ATLEAST TWO YEARS IN THE STATE OF PUNJAB OUT OF THE THREE YEARS PRECEDING THE YEAR OF PASSING 10+2 EXAMINATION.**

I certify that Mr/Ms\_\_\_\_\_ S/o D/o Mr/Ms\_\_\_\_\_ is serving as a regular employee of central Government in the Department of \_\_\_\_\_ Mr/Ms.\_\_\_\_\_ has served in the State of Punjab at \_\_\_\_\_ (place of service) \_\_\_\_\_ District for the period \_\_\_\_\_ to \_\_\_\_\_ during 2018, 2019 and 2020.

He/She is Father/Mother/Guardian of \_\_\_\_\_

(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Dated \_\_\_\_\_

Place \_\_\_\_\_

Signature of the Employer

(with official seal)

**CERTIFICATES OF RESERVED CATEGORIES**

Category Code-12

CERTIFICATE OF SCHEDULED CASTE

**As per letter No.1/41/96-RCI/110001-17, dated 5.12.1996 of  
Govt. of Punjab, Department of Welfare (Reservation Cell)**

It is certified that Shri/Shrimati/Kumari \_\_\_\_\_ son/daughter of  
Sh. \_\_\_\_\_ of village/town \_\_\_\_\_ District/Division  
\_\_\_\_\_ state of Punjab belongs to \_\_\_\_\_ caste which has been recognised  
as Scheduled caste as per "The Constitution (Scheduled Castes) Order, 1950"

2. Shri/Shrimati/Kumari \_\_\_\_\_ and his/ her family lives in village/  
town \_\_\_\_\_ District/ Division \_\_\_\_\_ of Punjab State

Date \_\_\_\_\_

Signature

Place \_\_\_\_\_

Designation  
Seal of office

*Competent authority to issue Caste Certificate*

- I. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/First Class Stipendiary Magistrate/ City Magistrate/Sub Divisional Magistrate /Talika Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (Not below the rank of first class Stipendiary Magistrate).
- II. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- III. Revenue Officer not below the rank of Tehsildar.
- IV. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- V. Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands. (circulated vide no.2/223/79-SWI/4337, dated 8.6.90)

OR

The certificate for this purpose issued by any other competent authority declared by Government of Punjab in any other prescribed proforma.

For Category code – 13 (BC)

**ਭਰਤੀ/ਦਾਖਲੇ ਸਮੇਂ ਪੱਛੜੀ ਸ਼੍ਰੇਣੀ ਨਾਲ ਸਬੰਧਤ ਵਿਅਕਤੀ ਤੋਂ ਲਏ ਜਾਣ ਵਾਲੇ ਸਵੈ-ਘੋਸ਼ਣਾ ਪੱਤਰ  
ਦਾ ਪਰੋਫਾਰਮਾ**

1. ਮੈਂ..... ਪੁੱਤਰ/ਪੁੱਤਰੀ  
ਸ਼੍ਰੀ.....  
ਵਾਸੀ.....  
ਪਿੰਡ/ਕਸਬਾ/ਸ਼ਹਿਰ.....ਜਿਲ੍ਹਾ.....
- ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂ.....ਜਾਤੀ ਨਾਲ ਸਬੰਧਤ ਰੱਖਦਾ/ਰੱਖਦੀ ਹਾਂ ਤੇ ਇਹ ਜਾਤੀ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਪੱਤਰ ਨੰ:.....ਮਿਤੀ.....ਰਾਹੀ ਪੱਛੜੀ ਸ਼੍ਰੇਣੀ ਕਰਾਰ ਦਿੱਤੀ ਗਈ ਹੈ।

2. ਮੈਂ ਇਹ ਵੀ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਜਾਰੀ ਹੋਇਆ ਨੰ: 1/41/93-ਰਸ1/459 ਮਿਤੀ 17.01.1994 ਜਿਸ ਨੂੰ ਬਾਅਦ ਵਿੱਚ ਪੱਤਰ ਮਿਤੀ ਨੰ: 1/41/93-ਰਸ1/1597 ਮਿਤੀ 17.08.2005, ਮਿਤੀ 1/41/93-ਰਸ1/209 ਮਿਤੀ 04.02.2009 ਅਤੇ ਪੱਤਰ ਨੰ: 1/41/93-ਰਸ1/609 ਮਿਤੀ 24.10.2013 ਨਾਲ ਸੋਧਿਆ ਗਿਆ ਹੈ, ਦੀ ਅਨੁਸੂਚੀ ਵਿੱਚ ਦਰਜ ਕਾਲਮ 3 ਦੇ ਅਧੀਨ ਨਹੀਂ ਆਉਂਦਾ।

ਸਥਾਨ: ਘੋਸ਼ਣਾ ਕਰਤਾ

ਮਿਤੀ

**ਵੈਰੀਫਿਕੇਸ਼ਨ:-**

ਮੈਂ ਇੱਥੇ ਇਹ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਉਪਰੋਕਤ ਦਿੱਤੀ ਗਈ ਜਾਣਕਾਰੀ ਮੇਰੀ ਸਮਝ ਅਨੁਸਾਰ ਸਹੀ ਵਾ ਦਰੁਸਤ ਹੈ ਅਤੇ ਇਸ ਵਿੱਚ ਕੁਝ ਵੀ ਛੁਪਾਇਆ ਨਹੀਂ ਗਿਆ। ਮੈਂ ਇਨ੍ਹਾਂ ਤੱਥਾਂ ਤੋਂ ਜਾਣੂੰ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰੀ ਕੋਈ ਵੀ ਦਿੱਤੀ ਸੂਚਨਾ ਗਲਤ ਨਿਕਲਦੀ ਹੈ ਤਾਂ ਮੈਂ ਕਾਨੂੰਨ ਵਿੱਚ ਦਰਜ ਸਜ਼ਾ ਦਾ ਹੱਕਦਾਰ ਹੋਵਾਂਗਾ ਅਤੇ ਪ੍ਰਾਰਥੀ ਨੂੰ ਇਸ ਸੂਚਨਾ ਦੇ ਆਧਾਰ ਤੇ ਦਿੱਤੇ ਗਏ ਲਾਭ ਵਾਪਿਸ ਲੈ ਲਏ ਜਾਣਗੇ।

ਸਥਾਨ: ਘੋਸ਼ਣਾ ਕਰਤਾ

ਮਿਤੀ:

ਨੋਟ: ਜੇਕਰ ਪ੍ਰਾਰਥੀ ਨਾਬਾਲਿਗ ਹੈ ਤਾਂ ਪ੍ਰਾਰਥੀ ਦੇ ਪਿਤਾ, ਮਾਤਾ ਜਾਂ ਕਾਨੂੰਨੀ ਗਾਰਡੀਅਨ ਵਲੋਂ ਘੋਸ਼ਣਾ ਪੱਤਰ ਦਿੱਤਾ ਜਾਵੇਗਾ।

**Category Code-13**

**FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO A BACKWARD CLASS IN SUPPORT OF HIS/HER CLAIM.**

**Government of Punjab**

Office of the \_\_\_\_\_ District \_\_\_\_\_

**Certificate of Backward Class**

Certificate No. \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_

Son/Daughter of \_\_\_\_\_

Village \_\_\_\_\_

District/Division \_\_\_\_\_

In the State of Punjab belongs to the \_\_\_\_\_ community which is recognized as a backward class under the Government of Punjab, Department of Welfare of SCs and BCs vide Notification

No. \_\_\_\_\_ dated \_\_\_\_\_

Shri/Smt./Kumari \_\_\_\_\_ and or his/ her family ordinarily resides in the \_\_\_\_\_ District/Division of the State of Punjab.

This is also to certify that he/ she does not belong to the person/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of Punjab Department of Welfare of SCs & BCs Notification No. 1/41/93-RC1 dated 17.01.1994. as amended vide Notification No. 1/41/93-RC1/1597 dated 17.08.2005, Notification No. 1/41/93-RC1/209 dated 24.02.2009 and Notification No. 1/41/93-RC1/609 dated 24.10.2013.

Date of Issuance

Signature of Issuing Authority



Designation

Date

Place

**Note:** The term "Ordinarily" used here will have same meaning as in Section 20 of Representation of People Act, 1950.

**CATEGORY CODE-14**  
**BACKWARD AREA CERTIFICATE**

Dispatch No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter of Shri  
\_\_\_\_\_ is a bonafide resident of  
\_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ which has been declared as Backward Area by the Punjab Government.

His/her claim falls under category\* \_\_\_\_\_ indicated below:

- a) a person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.
- b) a person who has been residing in the village/ town for a period of less than ten years but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

Dated:

DC/GA to DC or SDM  
(With Official Seal)

- Please mention here category (a) or (b) as the case may be.
- Certificate from authority other than DC/GA to DC or SDM is not valid and will not be accepted.

**CATEGORY CODE- 15**

**CERTIFICATE OF HAILING FROM BORDER AREA**

Dispatch No. \_\_\_\_\_ Date \_\_\_\_\_

i) Certified that \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_ District \_\_\_\_\_ was a bonafide student of the School/ College \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ exact date of joining and leaving the school/ college to be given) (Nursery/ LKG/ UKG etc. not included).

Place \_\_\_\_\_  
Date \_\_\_\_\_

Signature of Headmaster/ Principal of the  
School/ College  
(With Seal)

Dispatch No. \_\_\_\_\_ Date \_\_\_\_\_

ii) I certify that \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_ District \_\_\_\_\_ is a bonafide resident of village \_\_\_\_\_ District \_\_\_\_\_. The village/ town falls within the belt of 10 miles from the international border

It is further certified that \_\_\_\_\_ has studied for at least 5 years in a recognized institution located in such village/ town as per dates of joining and leaving school/ college given below:-

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

\*DC/GA to DC/ SDM of the concerned Distt.

Dated \_\_\_\_\_

(With Official Seal)

\* Certificate from no other authority will be accepted.

**NOTE:** A candidate shall be eligible for admission under Border Area of category above only if he/she hails from a town/ village within the belt of ten miles from the international border and he/ she has studied for at least five years in a recognized institution located in such town/village (Nursery/LKG/UKG etc. not included). Two certificates to this effect should be obtained, one from DC/GA to DC of the District or the Sub-Divisional Magistrate of the Sub-Division concerned and another from the Headmaster/Principal of the Institution with details of exact date of joining and leaving the School/College. Exact particulars must be mentioned in the certificates.



**CATEGORY CODE – 16**

**Physical Disability**

**CERTIFICATE OF DISABILITY**

(As per MCI Gazette Notification No. MCI-18(1)/2018-Med./187262 dated 5<sup>th</sup> Feb, 2019/14<sup>th</sup> May, 2019).

This is to certify that Mr./Ms \_\_\_\_\_ Aged \_\_\_\_\_ Years

Son/Daughter of Mr. \_\_\_\_\_

R/o \_\_\_\_\_

Recent Passport  
Size Photograph of  
the candidate duly  
attested by the  
issuing authority

NEET Rollno. \_\_\_\_\_ NEET Rank. \_\_\_\_\_ has the following Disability

(Name of the Specified Disability) \_\_\_\_\_ in (percentage) of \_\_\_\_\_ (in words) \_\_\_\_\_ (in Figures).

• **Please tick on the "Specified Disability"**

(Assessment may be done on the basis of Gazette of India. Extraordinary, Part-II, Section 3 Sub-section (ii), Ministry of Social Justice and Empowerment)

| S/No. | Disability Type                                       | Type of Disability   | Specified Disability   |
|-------|---|--|--|
| 1.    | <b>Physical Disability</b>                            | A. Locomotor Disability*<br>B. Visual Impairment*<br>C. Hearing Impairment*<br>D. Speech & Language Disability | a. Leprosy cured person, b. Cerebral Palsy, c. Dwarfism, d. Muscular Dystrophy, e. Acid attack Victims, f. other such as Amputation, Poliomyelitis<br>a. Blindness<br>b. Low Vision<br>a. Deaf<br>b. Hard of hearing<br>a. Organic/Neurological causes |
| 2.    | <b>Intellectual Disability</b>                        |  | a. Specific Learning Disability (Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Development Aphasia)<br>b. Autism Spectrum Disorders  |
| 3.    | <b>Mental Behaviour</b>                               |  | a. Mental illness  |
| 4.    | <b>Disability caused due to</b>                       | a. Chronic Neurological Conditions<br>b. Blood Disorders   | i. Multiple Sclerosis<br>ii. Parkinsonism<br>i. Haemophilia, ii. Thalassemia, iii. Sickle Cell Disease   |
| 5.    | <b>Multiple Disabilities including Deaf Blindness</b> |  | More than one of the above specified disabilities  |

- **Conclusion:** He/She is **Eligible/Not Eligible** for admission in B.Sc Nursing Post Basic Courses as per MCI Gazette Notification subject to his being otherwise medically fit.
- ❖ Functional competency with the aid of **Assistive devices in case of Locomotor\*/Visual\*/Hearing\*Impairment**, if any \_\_\_\_\_

Sign \_\_\_\_\_

Sign \_\_\_\_\_

Sign \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Designation \_\_\_\_\_

Designation \_\_\_\_\_

(Concerned Specialist)

(Concerned Specialist)

(Concerned Specialist)

**CATEGORY CODE - 17**

Candidates will submit **printed/hard copy of online submitted form personally (by hand)** in the University office upto 29.11.2021 (05:00 PM) alongwith Sports Gradation Certificate issued by the Director Sports, Punjab and other supporting self attested copies of certificates/documents. The Merit list and eligibility of the candidates under Sports Category will be determined by the Deptt. of Sports, Govt. of Punjab as per Punjab Govt. Notification/s.

**CATEGORY CODE-18 (1)**

**CERTIFICATE IN RESPECT CHILDREN OF PERSONS KILLED IN TERRORIST ACTIVITY IN PUNJAB**

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_

R/o \_\_\_\_\_

was killed in terrorist activities in Punjab. He/She was Father/Mother/\*Guardian of

\_\_\_\_\_  
(Name of candidate)

(\*Guardian will be considered only in case neither parent was alive at the relevant time)

Date \_\_\_\_\_

D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE-18 (2)**

**CERTIFICATE IN RESPECT OF GRANDCHILDREN OF PERSONS KILLED IN TERRORIST ACTIVITY IN PUNJAB**

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_

R/o \_\_\_\_\_

was killed in terrorist activities in Punjab. He/She was Grandfather/Grandmother of

\_\_\_\_\_  
(Name of candidate)

Date \_\_\_\_\_

D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE –19**

**CERTIFICATE IN RESPECT OF CHILDREN/GRANDCHILDREN OF TERRORIST AFFECTED/DISPLACED PERSONS**

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_

R/o \_\_\_\_\_ is

terrorist affected /terrorism displaced person. He / She is Father/Mother/Grandfather/ Grandmother/\*Guardian of

\_\_\_\_\_  
(name of candidate)

(\*Guardian will be considered only in case neither parent was alive at the relevant time)

Date \_\_\_\_\_

D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE –20(1)**

**CERTIFICATE IN RESPECT OF CHILDREN OF PERSONS KILLED IN SIKH RIOTS OUTSIDE PUNJAB**

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_

R/o \_\_\_\_\_ was

killed in Sikh riots activities outside Punjab. He/She was Father/Mother/\*Guardian of

\_\_\_\_\_

–

(name of candidate)

(\*Guardian will be considered only in case neither parent was alive at the relevant time)

Date \_\_\_\_\_

D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE –20(2)**

**CERTIFICATE IN RESPECT OF GRANDCHILDREN OF PERSONS KILLED IN SIKH RIOTS OUTSIDE PUNJAB**

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_

R/o \_\_\_\_\_ was

killed in Sikh riots activities outside Punjab. He/She was Grandfather/Grandmother of

\_\_\_\_\_

–

(name of candidate)

Date \_\_\_\_\_

D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE –21**

**CERTIFICATE IN RESPECT OF CHILDREN/GRANDCHILDREN OF SIKH RIOT AFFECTED OR DISPLACED PERSONS**

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr./MS. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_

R/o \_\_\_\_\_

is Sikh riot affected or displaced person of Punjab origin. He/She is Father/ Mother/ Grandfather/Grandmother/  
Guardian of \_\_\_\_\_

(name of candidate)

(\*Guardian will be considered only in case neither parent was alive at the relevant time)

Date \_\_\_\_\_

D.C./G.A. to D.C. of the respective District  
(With seal)

**CATEGORY CODE- 22 TO 30**

**CERTIFICATE TO BE FURNISHED BY WARDS OF ARMED FORCES PERSONNEL**

Certified that Miss/Mr \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ is a resident of Punjab.

Sh./Smt. \_\_\_\_\_ is/was a father/mother/guardian of Miss/Mr \_\_\_\_\_ (Name of the candidate) and covers under Priority \_\_\_\_\_ for reservation/preference. As per service record at the time of entry into service his/her home address is/was \_\_\_\_\_ :-

- |                |   |                                      |
|----------------|---|--------------------------------------|
| Priority I:    | Widows/Wards of Defence personnel killed in action  |                                      |
| Priority II:   | Wards of disabled in action and boarded out from service  |                                      |
| Priority III:  | Widows/Wards of Defence personnel who died while in service with death attributable to military service         |                                      |
| Priority IV:   | Wards of disabled in service & boarded out with disability attributable to Military Service.                    |                                      |
| Priority V:    | Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards                             | i) Paramvir Chakra                   |
|                |   | ii) Ashok Chakra                     |
|                |   | iii) Maha vir Chakra                 |
|                |   | iv) Kirti Chakra                     |
|                |   | v) Vir Chakra                        |
|                |   | vi) Shaurya Chakra                   |
|                |   | vii) Sena, Nau Sena, Vayu Sena Medal |
|                |   | viii) Mention- in- Despatches        |
| Priority VI:   | Wards of Ex-Servicemen  |                                      |
| Priority VII:  | Wives of: Defence personnel disabled in action and boarded out from service                                     | }                                    |
|                | Wives of Defence personnel disabled in service and boarded out with disability attributable to military service |                                      |
|                | Wives of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards                             |                                      |
| Priority VIII: | Wards of Serving Personnel  |                                      |
| Priority IX:   | Wives of Serving Personnel  |                                      |

Date: \_\_\_\_\_ Signature of Commanding Officer  
(with Official Seal)

Countersigned by the Director Defence Services Welfare Officer, Punjab  
(with official seal)

**Note:**

- 1) The candidates seeking admission against the above categories of defence personnel in case of state quota who are bonafide resident of Punjab State should produce a certificate from the Army/Navy/Air Force Headquarters or the Commanding Officer of the Unit countersigned by the Director, Defence Services Welfare Punjab in the case of serving Defence Personnel. In the case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer countersigned by the Director, Defence Services Welfare Punjab.
- 2) Guardians will only be considered if parents of the applicant/ward are not alive

**CATEGORY CODE- 31 TO 33**

CERTIFICATE TO BE FURNISHED BY WARDS OF PUNJAB POLICE PERSONNEL, PUNJAB ARMED POLICE, PUNJAB HOME GUARDS AND PARA- MILITARY FORCES KILLED OR DISABLED TO THE EXTENT OF 50% OR MORE IN ACTION AND WINNERS OF PRESIDENTS POLICE MEDAL FOR GALLANTRY OR POLICE MEDAL FOR GALLANTRY.

Dispatch No. \_\_\_\_\_ Dated \_\_\_\_\_

Certified that Mr/Ms \_\_\_\_\_ S/D of Mr/Ms \_\_\_\_\_  
was killed/50% or more disabled in action which took place at \_\_\_\_\_ on \_\_\_\_\_/decorated  
with President Police Medal for Gallantry/winner of Police Medal for Gallantry is a Punjab Police Personnel/  
Punjab Armed Police/ Punjab Home Guards/ Para Military Forces Personnel.

He/She is \*Father/Mother/Guardian of \_\_\_\_\_  
(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of Father/Mother only  
in case neither parents was alive at the relevant time)

Date: \_\_\_\_\_ Signature of IG Police (HQ), Punjab  
(Seal)

\* Strike through whichever is not applicable.

---

**CATEGORY CODE - 34**

**CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS**

Dispatch No. \_\_\_\_\_ Date \_\_\_\_\_

Certified that Mr/Ms \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ of  
village \_\_\_\_\_ P.O. \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ is a  
bonafide freedom fighter and has been granted freedom fighter's pension by the Punjab Government vide letter  
No. \_\_\_\_\_ dated \_\_\_\_\_ or has been awarded Tamra Patra for his political sufferings.

He/She is/was \*Grand Father/ Grand Mother/Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Place: \_\_\_\_\_  
Date: \_\_\_\_\_ (Official Seal) \_\_\_\_\_ Signature of \*DC/ADC/ GA to DC  
of the Distt to which the  
freedom fighter belongs to.

\* Strike through whichever is not applicable.

\* Certificate from no other authority will be accepted

---

**Category Code- 35**

**Migrants from Jammu & Kashmir due to terrorist Violence**

Certificate issued by the Government of Jammu & Kashmir, Office of the Relief and Rehabilitation  
Commissioner (M) Jammu for J & K Migrants due to terrorist violence will only be accepted.

**Category Code-36**  
**Government of Punjab**  
**(Name & Address of the authority issuing the certificate)**

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

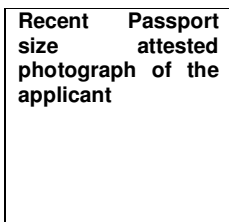
**VALID FOR THE YEAR** \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_ Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her family\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office  
Name \_\_\_\_\_  
Designation \_\_\_\_\_



-----  
--

\*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

Note 2: The term "**Family**" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status

**Self Undertaking for Gap in Study**

I \_\_\_\_\_ S/o, D/o Shri \_\_\_\_\_ resident of \_\_\_\_\_ (full address to be given) do hereby solemnly state and affirm as under:-

1. That I have passed 10+2 examination held in \_\_\_\_\_ from \_\_\_\_\_ (name of the college/school)
2. That I have not joined any college/institution after passing 10+2

OR

That I have joined the course of \_\_\_\_\_ at \_\_\_\_\_ (name of the institution) from \_\_\_\_\_ and will leave the same before joining the MBBS/BDS which ever applicable.

Dated : \_\_\_\_\_

Candidate Signature

**Annexure – V**

**GUIDELINES/SPECIMENS FOR RESIDENT CERTIFICATES**

**No.1/3/95-3PP II/9619  
GOVERNMENT OF PUNJAB  
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS (PERSONNEL  
POLICIES II BRANCH)**

Dated, Chandigarh the 6/6/96

To

- (i) All the Financial Commissioners to the Govt. of Punjab.
- (ii) All the Principal Secretaries/Administrative Secretaries to the Government of Punjab.
- (iii) All Heads of Departments, Commissioners of Division, Registrar, Punjab & Haryana High Court, District and Session Judges, Deputy Commissioners, Sub Divisional Officers (Civil) in the Punjab State.

**Subject :- Bonafide resident of Punjab-Guidelines for grant of Residence Certificate.**

Sir/Madam,

I am directed to invite your attention to the Punjab Government Circular Letter No.1/3/95-3PP II/2043, dated 29/1/1996 vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for purposes of admission to educational institutions (including technical/medical institution). The matter has been reconsidered in the light of judgement delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain Vs. Union of India and others reported as AIR 1984-SC-4121 wherein it was held that instead of the word 'Domicile' the word 'Residence' be used in the instructions issued by the State Government on the subject. Accordingly, it has been decided by the Government to revise the Government instructions referred to above as under:

**Affidavit/Certificate and the authorities  
competent to issue the same**

- (a) Citizen of India
  - (b) Produce an affidavit to the effect that they or their Children/wards have not obtained the benefit of Residence in any other State
- Affidavit of the parents/guardian to be attested by an Executive Magistrate/Oath Commissioner/Notary Public



**Categories**

- |   |   |
|---|---|
| <p>i) Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission.</p>  | <p>Certificate to be issued by the Headmaster/ Principal of the Govt. and recognized Schools/Colleges concerned.</p>  |
| <p>ii) Children wards of</p> <p>a) The employees of Punjab Govt. posted in or outside Punjab State or working on deputation having at least 3 years of service.</p> <p>b) The employee of Govt. of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years.</p> <p>c) The employees of State Govt. institutions/undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years.</p> <p>d) The employees having at least 3 years of service in autonomous bodies/companies in which Punjab Govt. has 20% or more shares:</p> <p>e) The Residents who are residing outside Punjab on Account of their service either with the GOI or with the employees of the Govt. of Punjab in the matter of issue of 'Residence Certificate' provided the permanent address of such employees fall in the reorganized Punjab i.e. on or after 01.11.66, as per their service books.</p> <p>f) *The employees borne on the establishment of Punjab and the Haryana High Court discharging duties in connection with the affairs of the State of Punjab having atleast three years of service who have not availed this facility from their parent State and State of Haryana and U.T; Chandigarh</p> | <p>Certificate to be issued by respective Head of the Department</p> <p style="text-align: center;">- do -</p> <p style="text-align: center;">- do -</p> <p style="text-align: center;">- do -</p> <p style="text-align: center;">-do-</p> <p>*Certificate to be issued by the Head of the Department of the Punjab and Haryana High Court.</p> |
| <p>iii) <b>Children/wards of the pensioners of Punjab Government irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab.</b></p>  | <p>PPO issued by the Accountant General, Punjab.</p>  |
| <p>iv) Children/wards of persons who have settled in Punjab or had resided in Punjab for a period of atleast 5 years at any time prior to the date of submission of the application either in pursuit of a profession or holding of a job.</p>  | <p>Certificate to be issued by the DC, ADC (R), ADC (D), SDM, GA to DC, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar and Ludhiana.</p>  |
| <p>v) Children/wards of persons who have held immovable property in Punjab for a period of 5 years, the property should be in the name of the parents/guardians or the candidate himself.</p>   | <p>DC, ADC(R), ADC(D), SDM, GA to DC, EM, DORG, Tehsildar/DRO based on copies of Jamabandi, Revenue Record, Municipal Record, Registered deeds or any other documents to the full satisfaction of the DC.</p>   |
| <p>ii) Persons who were born in Punjab and produced a certificate to that effect</p>  | <p>As per category (iv) above.</p>  |

2. For the purposes of uniformity for issuing the certificate of Residence in the case of various categories to be issued by the Competent Authorities, proforma have been prescribed which are enclosed herewith. After careful consideration, it has also been decided to delete the D.T.O. included among the certifying authorities against category (iv) & (vi) of the policy instructions dated 29.01.1996.
3. The receipt of this letter may please be acknowledged.

Sd/-  
(Karam Chand Ahuja)  
Deputy Secretary, Personnel

---

Copy of letter No.1/3/95-3PP-II/10361-63, dated 20.05.97 from the Joint Secretary, Personnel Government of Punjab, Department of Personnel and Administrative Reforms (Personnel Policies Branch II) to all Heads of Departments, etc., in the Punjab State.

**Subject: Bonafide Resident of Punjab Guidelines for grant of Residence Certificate**

With reference to letter No.1/3/95-3PII/9619, dated the 6th June, 1996 of this Department on the subject noted above and to say that keeping in view the hardship being faced by the Employees in getting the 'Residence Certificate' it has been decided to decentralize the powers of issuing the 'Residence Certificate' in process of the categories mentioned below:

**Categories:**

- |  |  |
|--|--|
| ii) Children/wards of  | The Heads of the office shall be competent to issue the requisite certificate to the employees with the exception that in the case of head of Office, the Head of the Department shall be the Competent Authority to issue the certificate |
| a) The employees of Punjab Government posted in or outside Punjab State or working on deputation having at least 3 years of service.   | - do -   |
| b) the employees of Government of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years.                               | - do -   |
| c) the employees of State Government institutions/undertaking who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years. | - do -   |
| d) the employees having at least 3 years of service in autonomous bodies/companies in which Punjab Government has 20% or more shares.  | - do -   |

Copy of letter No.1/3/95-3PP-II/7332, dated 14<sup>th</sup> June, 1999

From: Chief Secretary to Government of Punjab to all the Heads of the department etc.

Subject: Issuance of certificate for the purpose of seeking admission to various educational/technical/professional institutions in the state and also for employment.

Sir,

It has been brought to the notice of Government that educational authorities and institutions prescribe various certificates regarding residence, SC/BC category and backward area etc. to be furnished by the students/candidates with the applications forms for entrance examinations or employment in the formats and by the authorities different from those prescribed by the Government departments. Cases have also been reported where the authorities concerned insist on retaining original certificates and refuse to accept the attested photo copies of the certificates. All this results in harassment and panic among the students/candidates and their parents/guardian, since they have to apply with such certificates to more than one authorities simultaneously and within a limited period. The lists of certificates required at the time of applying for CET/PMET/PMT and PAU are enclosed by way of illustration.

2. In order to overcome the difficulty mentioned above, it has been decided by the Government that following procedure has been decided by the Government that the following procedure shall be followed meticulously by all the educational and other authorities concerned:-

- i) Certificates issued in the format and by the authorities prescribed by the Government Departments shall be accepted as valid by all educational institutions and other authorities.
- ii) Where a number of authorities have been authorized to issue the certificates there shall be no insistence on issue of a certificate by any particular authority or by the highest authority indicated in the format.
- iii)(a) In case of entrance examinations, no certificate should be called for in the first instance alongwith the application form. It will be sufficient for the candidate seeking admission or other facility to indicate in the application form whether he/she belongs to any particular category entitling him/her to certain concessions or facility. Requisite certificates may be obtained only from the selected/wait listed candidates.
- iii)(b) To further simplify the procedure attested copies of the certificates only shall be retained and original certificates if required to be produced at the time of interview shall be returned immediately, thereafter.
- iv) Parents / guardian or candidates can also obtain SC certificates from the Head of the institution where the candidate has studied if the proof is available in the school records.
- v) The persons who are employed in Government of India or any other State Government are to be treated at par with the employees of the Government of Punjab in the matter of issue of Scheduled Caste certificate provided relevant Scheduled Caste certificate exists in their service record. The Scheduled Caste certificate in such will be issued by the respective Heads of Departments in the Proforma below:-

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT

Certified that Shri \_\_\_\_\_ S/o Sh. \_\_\_\_\_ father/mother of Miss./Mr. \_\_\_\_\_ is an employee \_\_\_\_\_ of (State Govt. Institution/underworkings) the Government of Punjab and is working as \_\_\_\_\_. He is posted at Chandigarh/Punjab in connection with the Affairs of the Punjab Government for a period of past three years.

- vi) In case of, freedom fighters, political sufferer terrorists/riot victims and migrations where the registers are maintained by DC office, the certificate may be issued by Deputy Commissioner/GA to DC/ADC. These instructions shall come into force with immediate effect and shall be effective even where admission prospectus have already been printed following earlier instructions but entrance examination is yet to be hold or deadline for submission of forms is not yet over. These instructions may be brought to the notice of all concerned for meticulous compliance. The receipt of this letter may please be acknowledged.

Yours faithfully,  
Sd/-  
(Megh Raj)  
Joint Secretary Personnel

**SPECIMEN FORMS OF SOME CERTIFICATES TO BE ATTACHED**  
**WHICHEVER APPLICABLE WITH EACH APPLICATION FORM**

CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE  
GOVERNMENT/RECOGNIZED SCHOOL/COLLEGE CONCERNED IN CASE OF  
CATEGORY (i) (**Annexure-V**)

It is certified that Miss/Mr.....

D/o, S/o Sh.....has been a student of this School/College

for a period of.....years, from.....to .....

He/she left the School/College on.....

Dated:

Signature of Principal/Head Master of the  
College/School  
With Seal

CERTIFICATE TO BE ISSUED BY THE HEAD OF THE DEPARTMENT IN CASE  
OF CATEGORY (ii) (a) (**Annexure-V**)

Certified that Sh/Smt.....S/o, W/o  
Sh.....

is an employee of the .....of Punjab Government. He/she is working  
as

(Name of office)

.....and is posted at.....(Place of  
service), w.e.f ..... (date of posting) to ..... He/she has more than  
three years service at his/her credit.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

OR

Certified that Sh/Smt.....S/o W/o Sh.....  
is an employee of the.....of Punjab Government.  
(Name of office)

He/she is working as..... on  
deputation with the.....and is posted  
at.....(Place of service), w.e.f .....(date of posting) to  
..... He/she has more than three years service at his/her credit.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Place:

Head of the Department

Dated:

(With Seal)

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT  
IN THE CASE OF CATEGORY (ii) (b) (**Annexure-V**)

Certified that Sh/Smt.....S/o W/o  
Sh..... is an employee of Govt. of India and is working  
as.....He/she has been posted at Chandigarh/Punjab w.e.f. .... (date  
of posting) to \_\_\_\_\_ in connection with the affairs of Punjab Government for the at least past  
three years.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_ Head of the Department  
(With Seal)

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT  
IN CASE OF CATEGORY (ii) (c) (**Annexure-V**)

Certified that Sh./Smt. \_\_\_\_\_ S/o, W/o Sh \_\_\_\_\_ is an employee of  
\_\_\_\_\_ Govt. of Punjab and is working as \_\_\_\_\_  
(institution/undertaking)

He/she has been posted at Chandigarh/Punjab w.e.f. \_\_\_\_\_ (date of posting) to  
\_\_\_\_\_ in connection with the affairs of the Punjab Government for period of past three years.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_ Head of the Department  
(With Seal)

CERTIFICATE TO BE ISSUED BY THE HEAD OF THE AUTONOMOUS BODY  
IN CASE OF CATEGORY (ii) (d) (**Annexure-V**)

Certified that Sh./Smt \_\_\_\_\_ S/o W/o Sh \_\_\_\_\_ is an employee of  
of \_\_\_\_\_ (Name of the autonomous body).

He/she is working as \_\_\_\_\_ and is posted at \_\_\_\_\_  
w.e.f. \_\_\_\_\_.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_ Head of the Autonomous body  
(With Seal)

CERTIFICATE TO BE ISSUED BY THE HEAD OF THE COMPANY  
IN CASE OF CATEGORY (ii) (d) (**Annexure-V**)

Certified that Sh./Smt \_\_\_\_\_ S/o W/o Sh \_\_\_\_\_ is an employee  
of \_\_\_\_\_ in which the Punjab Govt. has 20% or more shares.

(Name of the company)

He/she is working as \_\_\_\_\_ and is posted at \_\_\_\_\_  
w.e.f. \_\_\_\_\_.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_

Head of the company  
(With Seal)

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT  
IN THE CASE OF CATEGORY (ii) (e) (**Annexure-V**)

For residents who are residing outside Punjab on account of their service either with GOI/GOP, provided their  
permanent address fall in the reorganized Punjab i.e. on or after 01.11.66

Certified that Sh/Smt.....S/o W/o  
Sh..... is an employee of Govt. of India/Govt. of Punjab and is working  
as..... He/she has been working/posted at .....(name of  
department) in ..... (State) w.e.f ..... (date of posting) in connection with  
the affairs of Govt. of India/Punjab Government.

He/She is Father/Mother of .....(Name of Candidate) and as per service book his  
permanent address is .....

Dated:

Head of the Department  
(With Seal)

**Category (iii) Annexure-V**

(iii) Children/wards of the pensioners of Punjab Govt. PPO issued by Account General Punjab irrespective  
of the fact that the original home of the retiree is in a state other than Punjab or he has settled after  
retirement in or outside Punjab.

Certified that Sh./Smt. .... S/D/o ..... is pensioner  
of Punjab Government and retired from the..... (name  
of the Department) is drawing pension vide PPO No.  
.....

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_

Head of the Department  
(With Seal)

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM,  
ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL  
CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA  
IN CASE OF CATEGORY - (iv) **Annexure-V**

Certified that Sh./Smt \_\_\_\_\_ S/o W/o Sh. \_\_\_\_\_ has settled \*in  
Punjab or has resided \*in Punjab for a period of 5 years from \_\_\_\_\_ to \_\_\_\_\_. He is  
working as \_\_\_\_\_ (Name of profession Designation and job)

\* Strike through whichever is not applicable.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_ Signature of DC/ADC(R), ADC (D), SDM  
ASSISTANT COMMISSIONER GENERAL, DORG/ DRO, EM, Tehsildar,  
Commissioners of  
Municipal Corporations of Amritsar, Jalandhar and Ludhiana.

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM,  
ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL  
CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA  
IN CASE OF CATEGORY - (v) **Annexure-V**

Certified that Sh./Smt \_\_\_\_\_ S/o W/o Sh. \_\_\_\_\_  
holds immovable property at \_\_\_\_\_ in the state of Punjab for the  
(Place and District)

past \_\_\_\_\_ years.

He/She is Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Dated: \_\_\_\_\_ Signature of DC, ADC(R), ADC (D)  
SDM, ASSISTANT COMMISSIONER GENERAL, DORG/DRO,  
EM, Tehsildar, based on copies of Jamabandi, Revenue  
Record, Municipal Record, Registered deed or any other  
documents to full satisfaction of the DC

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC. ADC (R), ADC (D),  
SDM, ASSISTANT COMMISSIONER GENERAL, D.O.R.G./D.R.O., E.M., TEHSILDAR, COMMISSIONERS OF  
MUNICIPAL CORPORATION OF AMRITSAR, JALANDHAR AND LUDHIANA  
IN CASE OF CATEGORY - (vi) **Annexure-V**

Certified that Miss/Mr. \_\_\_\_\_ D/o,S/o Sh. \_\_\_\_\_ resident  
(Name of Candidate)  
of \_\_\_\_\_ was born in Punjab as per birth certificate.

Dated: \_\_\_\_\_ Signature of DC/ADC(R), ADC (D)  
SDM, ASSISTANT COMMISSIONER GENERAL,  
DORG/DRO, EM, Tehsildar, Commissioners of  
Municipal Corporations of Amritsar, Jalandhar  
and Ludhiana.

**Compulsory For All Candidates**

**Affidavit of the Parents/Guardian(in case of minor child), to be attested by an Executive Magistrate/Oath Commissioner/Notary Public**

Certified that I \_\_\_\_\_ Father/Mother/Guardian of  
Miss/Mr. \_\_\_\_\_ resident of

\_\_\_\_\_ (full address to be given)

do hereby undertake that:

1. That I am a citizen of India.
2. That my child/ward has not applied and not claimed the benefit of residence elsewhere in any other State/UT for admission to MBBS/BDS Courses, session 2021 in State Quota Counseling except central counseling by MCC/DGHS.
3. That my child/ward has not taken admission in MBBS/BDS Course in previous session.

or

That my son/daughter/ward had taken admission in \_\_\_\_\_ Course at  
\_\_\_\_\_ College during Session \_\_\_\_\_.

**(\*Print only whichever is applicable)**

Verification:

That the above said information is true to the best of my knowledge and nothing is concealed therein. If at any stage, the information provided is found false/wrong, the admission of my Son/Daughter/Ward is liable to be cancelled.

Signature of Parent/Guardian

**Compulsory For All Candidates**

**Affidavit of Student (in case of major child), to be attested by an Executive Magistrate/Oath Commissioner/Notary Public**

Certified that I \_\_\_\_\_ son/daughter of Miss/Mr. \_\_\_\_\_  
resident of

\_\_\_\_\_ (full address to be given)

do hereby undertake that:

1. That I am a citizen of India.
2. That I have not applied and not claimed the benefit of residence elsewhere in any other State/U.T. for admission to MBBS/BDS Courses, **Session 2021** in State Quota Counseling except central counseling by MCC/DGHS.
3. That I have not taken Admission in MBBS/BDS Course in previous session.

or

That I had taken admission in \_\_\_\_\_ Course at \_\_\_\_\_  
College during Session \_\_\_\_\_.

**(\*Print only whichever is applicable)**

Verification:

That the above said information is true to the best of my knowledge and nothing is concealed therein. If at any stage, the information provided is found false/wrong, the admission of my Son/Daughter/Ward is liable to be cancelled.

Signature of the Student



43

ਨੰ. 1/52/95-ਰਸ1/713

ਪੰਜਾਬ ਸਰਕਾਰ  
ਭਲਾਈ ਵਿਭਾਗ  
(ਰਿਜ਼ਰਵੇਸ਼ਨ ਸੈਲ)

ਮਿਤੀ ਚੰਡੀਗੜ੍ਹ 17-1-1996

ਸੇਵਾ ਵਿਖੇ

ਰਾਜ ਦੇ ਸਮੂਹ ਵਿਭਾਗਾਂ ਦੇ ਮੁੱਖੀ,  
ਡਵੀਜ਼ਨਾਂ ਦੇ ਕਮਿਸ਼ਨਰਜ਼, ਡਿਪਟੀ ਕਮਿਸ਼ਨਰਜ਼,  
ਰਜਿਸਟਰਾਰ, ਪੰਜਾਬ ਅਤੇ ਹਰਿਆਣਾ ਹਾਈਕੋਰਟ,  
ਜਿਲ੍ਹਾ ਤੇ ਸੈਸ਼ਨ ਜੱਜ,  
ਰਾਜ ਦੇ ਬੋਰਡਾਂ ਅਤੇ ਕਾਰਪੋਰੇਸ਼ਨਾਂ ਦੇ ਮੈਨੇਜਿੰਗ ਡਾਇਰੈਕਟਰ ।

ਵਿਸ਼ਾ:— ਦੂਜੇ ਰਾਜਾਂ ਤੋਂ ਪੰਜਾਬ ਵਿੱਚ ਮਾਈਗ੍ਰੇਟ (Migrate) ਹੋ ਕੇ ਆਏ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਦੇ ਵਿਅਕਤੀਆਂ ਨੂੰ ਸਹੂਲਤਾਂ/ਲਾਭ ਦੇਣ ਬਾਰੇ ।

ਸ਼੍ਰੀਮਾਨ ਜੀ,

ਮੈਨੂੰ ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਤੇ ਆਪ ਦਾ ਧਿਆਨ ਪੰਜਾਬ ਸਰਕਾਰ ਦੇ ਗਸਤੀ ਪੱਤਰ ਨੰ. 2/221/95-ਰਸ1/93/6439, ਮਿਤੀ 20-8-93, ਜਿਸ ਦੁਆਰਾ ਆਪ ਨੂੰ ਭਾਰਤ ਸਰਕਾਰ ਦੇ ਪੱਤਰ ਨੰ. ਬੀ. ਸੀ.-16014/1/92 ਐਸ. ਸੀ. ਐਂਡ ਬੀ. ਸੀ. ਡੀ.1, ਮਿਤੀ 6-8-1984 ਦੀ ਕਾਪੀ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਕਰਨ ਲਈ ਭੇਜੀ ਗਈ ਸੀ, ਵੱਲ ਦਿਵਾਉਣ ਅਤੇ ਇਹ ਦੱਸਣ ਦੀ ਹਦਾਇਤ ਹੋਈ ਹੈ ਕਿ ਭਾਰਤ ਸਰਕਾਰ ਦੇ ਇਸ ਪੱਤਰ ਵਿੱਚ ਦੂਜੇ ਰਾਜਾਂ ਤੋਂ ਮਾਈਗ੍ਰੇਟ (Migrate) ਹੋ ਕੇ ਆਏ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਦੇ ਵਿਅਕਤੀਆਂ ਨੂੰ ਸਹੂਲਤਾਂ/ ਲਾਭ ਦੇਣ ਬਾਰੇ ਹੇਠ ਲਿਖੇ ਅਨੁਸਾਰ ਉਪਬੰਧ ਹਨ :—

"It is, however, clarified that the Scheduled Caste/Scheduled Tribe person on migration from the State of his origin to another State will not lose his status as Scheduled Caste/Scheduled Tribe but he will be entitled to the concessions/benefits admissible to the Scheduled Castes/Scheduled Tribes from the state of his origin and not from the State where he has migrated."

ਉਪਰ ਦਰਸਾਏ ਉਪਬੰਧਾਂ ਤੋਂ ਇਹ ਸਪਸ਼ਟ ਹੈ ਕਿ ਦੂਜੇ ਰਾਜਾਂ ਤੋਂ ਮਾਈਗ੍ਰੇਟ ਹੋ ਕੇ ਆਏ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਨਾਲ ਸਬੰਧਤ ਵਿਅਕਤੀਆਂ ਨੂੰ ਪੰਜਾਬ ਵਿੱਚ ਅਨੁਸੂਚਿਤ ਜਾਤੀ ਲਈ ਉਪਲੱਬਧ ਲਾਭ ਨਹੀਂ ਦਿੱਤੇ ਜਾ ਸਕਦੇ ।



2. ਪਰੰਤੂ ਸਰਕਾਰ ਦੇ ਧਿਆਨ ਵਿੱਚ ਲਿਆਂਦਾ ਗਿਆ ਹੈ ਕਿ ਕੁਝ ਵਿਭਾਗ/ਸਰਕਾਰੀ ਅਦਾਰੇ ਇਨ੍ਹਾਂ ਹਦਾਇਤਾਂ ਦੀ ਅਣਦੇਖੀ ਕਰਕੇ ਦੂਜੇ ਰਾਜਾਂ ਤੋਂ ਆਏ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਦੇ ਵਿਅਕਤੀਆਂ ਨੂੰ ਆਪਣੇ ਵਿਭਾਗਾਂ/ਅਦਾਰਿਆਂ ਵਿੱਚ ਨੌਕਰੀਆਂ ਦਿੰਦੇ ਸਮੇਂ ਰਿਜ਼ਰਵੇਸ਼ਨ ਦਾ ਲਾਭ ਦੇ ਰਹੇ ਹਨ ਜੋ ਕਿ ਇਨ੍ਹਾਂ ਹਦਾਇਤਾਂ ਦੀ ਉਲੰਘਣਾ ਹੈ। ਇਸ ਲਈ ਆਪ ਨੂੰ ਇਨ੍ਹਾਂ ਹਦਾਇਤਾਂ ਦੀ ਇੰਨ-ਬਿੰਨ ਪਾਲਨਾ ਕਰਕੇ ਰਿਪੋਟ ਸਰਕਾਰ ਨੂੰ ਤੁਰੰਤ ਭੇਜਣ ਲਈ ਬੇਨਤੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।

3. ਇਸ ਪੱਤਰ ਦੀ ਪਹੁੰਚ ਰਸੀਦ ਵੀ ਭੇਜੀ ਜਾਵੇ।

ਵਿਸ਼ਵਾਸਪਾਤਰ  
ਸਹੀ/-  
(ਹਰਜੀਤ ਸਿੰਘ)  
ਸੰਯੁਕਤ ਸਕੱਤਰ ਭਲਾਈ।

ਇੱਕ ਉਤਾਰਾ ਸਮੂਹ ਵਿੱਤੀ ਕਮਿਸ਼ਨਰਜ਼, ਪੰਜਾਬ, ਪ੍ਰਮੁੱਖ ਸਕੱਤਰ ਅਤੇ ਪ੍ਰਬੰਧਕੀ ਸਕੱਤਰ, ਪੰਜਾਬ ਸਰਕਾਰ ਨੂੰ ਸੂਚਨਾ ਅਤੇ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਲਈ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

ਸਹੀ/-  
ਸੰਯੁਕਤ ਸਕੱਤਰ ਭਲਾਈ।

ਸੇਵਾ ਵਿਖੇ,

1. ਸਮੂਹ ਵਿੱਤੀ ਕਮਿਸ਼ਨਰਜ਼, ਪੰਜਾਬ।
2. ਸਮੂਹ ਪ੍ਰਮੁੱਖ ਸਕੱਤਰ ਅਤੇ ਪ੍ਰਬੰਧਕੀ ਸਕੱਤਰ, ਪੰਜਾਬ ਸਰਕਾਰ।

ਅੰ. ਵਿ. ਪ. ਨੰ. 1/52/95-ਰਸ1/714

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ 17-1-1996

Atten  
KMP  
Dist Welfare Officer  
Ferozkot

ਦਫਤਰ ਜ਼ਿਲ੍ਹਾ ਭਲਾਈ ਅਫਸਰ, ਫਰੀਦਕੋਟ।

ਸੇਵਾ ਵਿਖੇ,

ਰਜਿਸਟਰਾਰ,  
ਬਾਬਾ ਫਰੀਦ ਯੂਨੀਵਰਸਿਟੀ ਆਫ ਹੈਲਥ ਸਾਈਂਸਿਜ਼,  
ਫਰੀਦਕੋਟ।

ਪੱਤਰ ਨੰਬਰ: 166

ਮਿਤੀ: 22-1-16

ਵਿਸ਼ਾ:- ਐਸ.ਸੀ/ਬੀ.ਸੀ ਕੈਟੇਗਰੀ ਦੀ ਰਿਜ਼ਰਵੇਸ਼ਨ ਪਾਲਸੀ ਸਬੰਧੀ।


ਹਵਾਲਾ:- ਆਪ ਦੇ ਪੱਤਰ ਨੰ: No.03 BFUHS/Asst./PMET/2016/ 1712 Date-13-1-16  
ਦੇ ਸੰਬੰਧ ਵਿੱਚ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਅਧੀਨ ਆਪ ਵੱਲੋਂ ਪੰਜਾਬ ਰਾਜ ਵਿੱਚ ਦਾਖਲਿਆਂ ਸਬੰਧੀ ਐਸ.ਸੀ/ਬੀ.ਸੀ ਕੈਟੇਗਰੀ ਦੀ ਰਿਜ਼ਰਵੇਸ਼ਨ ਸਬੰਧੀ ਪੰਜਾਬ ਸਰਕਾਰ ਵੱਲੋਂ ਜਾਰੀ ਹੋਇਆਂ ਹਦਾਇਤਾਂ ਦੀ ਕਾਪੀ ਦੀ ਮੰਗ ਕੀਤੀ ਗਈ ਹੈ। ਇਸ ਸਬੰਧੀ ਪੰਜਾਬ ਸਰਕਾਰ, ਭਲਾਈ ਵਿਭਾਗ, (ਰਿਜ਼ਰਵੇਸ਼ਨ ਸੈਲ) ਵੱਲੋਂ ਜਾਰੀ ਪੱਤਰ ਨੰਬਰ:1/52/95-ਰਸ713 ਮਿਤੀ:17-1-1996 ਦੀ ਕਾਪੀ ਇਸ ਪੱਤਰ ਨਾਲ ਨੱਥੀ ਕਰਕੇ ਆਪ ਨੂੰ ਭੇਜੀ ਜਾਂਦੀ ਹੈ।

ਨੱਥੀ: 2 ਪੰਨੇ।

12/4  
1.2.16

JP (Adm)  
01/02/16

  
ਜ਼ਿਲ੍ਹਾ ਭਲਾਈ ਅਫਸਰ,  
ਫਰੀਦਕੋਟ।<sup>M</sup>

JR(A)

  
सत्यमेव जयते

# भारत का राजपत्र The Gazette of India

असाधारण  
EXTRAORDINARY  
भाग III—खण्ड 4  
PART III—Section 4  
प्राधिकार से प्रकाशित  
PUBLISHED BY AUTHORITY

सं. 189] नई दिल्ली, सोमवार, मई 21, 2018/ वैशाख 31, 1940  
No. 189] NEW DELHI, MONDAY, MAY 21, 2018/VAISAKHA 31, 1940

भारतीय आयुर्विज्ञान परिषद्  
संशोधन अधिसूचना  
नई दिल्ली, 18 मई, 2018

सं.भा.आ.प.-34(41)/2018-मेड./109835.—भारतीय आयुर्विज्ञान परिषद् अधिनियम, 1956 (1956 का 102) की धारा 33 द्वारा प्रदत्त शक्तियों का इस्तेमाल करते हुए, भारतीय आयुर्विज्ञान परिषद् "स्नातक चिकित्सा शिक्षा विनियमावली, 1997" में पुनः संशोधन करने के लिए, केंद्र सरकार की पूर्व स्वीकृति से निम्नलिखित विनियम बनाती है, नामतः-

1. (i) इन विनियमों को "स्नातक चिकित्सा शिक्षा (संशोधन) विनियमावली, 2018" कहा जाएगा।  
(ii) ये सरकारी राजपत्र में उनके प्रकाशन की तारीख से प्रवृत्त होंगे।
2. "स्नातक चिकित्सा शिक्षा विनियमावली, 1997" में 5क (3) के पश्चात् निम्नलिखित खंड जोड़ा जाएगा:-  
"5 क (4) - एमबीबीएस पाठ्यक्रम में दाखिले के लिए सामूहिक काउंसिलिंग में सीट ब्लॉकिंग रोकने और काउंसिलिंग के दौरान नया विकल्प चुनने की अनुमति की दृष्टि से, शुल्क की जवती, "परिशिष्ट - च" में दिए गए मापदंडों के अनुसार होगी।"
3. "स्नातक चिकित्सा शिक्षा विनियमावली, 1997" के, परिशिष्ट - च में, शैक्षिक वर्ष 2018-19 के लिए और उसके पश्चात्, प्रथम एमबीबीएस पाठ्यक्रम हेतु दाखिला प्रक्रिया की पूर्णता की समय अनुसूची के नीचे निम्नलिखित "टिप्पणी" जोड़ी जाएगी:-

**टिप्पणी:**

1. वर्तमान दाखिला वर्ष के कार्य आरंभ की अंतिम तारीख अर्थात् 22 जुलाई के पश्चात् खाली रही अखिल भारतीय कोटा सीटें (15%), राज्य कोटे में परिवर्तित मानी जाएंगी।

2. 31 मई के पश्चात अनुमति प्राप्त संस्थान/कालेज/पाठ्यक्रमों पर, चालू शैक्षिक वर्ष के लिए दाखिले/सीटों के आवंटन हेतु विचार नहीं किया जाएगा।
3. किसी भी परिस्थिति में, दाखिले/कार्य आरंभ की अंतिम तारीख, 31 अगस्त के पश्चात नहीं बढ़ाई जाएगी।
4. उपर्युक्त समय अनुसूची का निष्ठापूर्वक अनुपालन सुनिश्चित करने के उद्देश्य के लिए, शनिवार, रविवार या अवकाशों, (15 अगस्त स्वतंत्रता दिवस के कारण राष्ट्रीय अवकाश को छोड़कर) को कार्य दिवस माना जाएगा।
5. काउंसिलिंग के दौरान नया विकल्प चुनने के लिए छात्रों को अनुमेयता के संबंध में निम्नलिखित मापदंड लागू होंगे:-

| क्रम.सं. | चक्र                | निःशुल्क निर्गमन | शुल्क की जर्जी के साथ निर्गमन | आगे परामर्श के लिए अयोग्य | पंजीकरण शुल्क की धनराशि   |
|----------|---------------------|------------------|-------------------------------|---------------------------|---|
| 1        | ए.आई.क्यू. II/मानित | ✓                |                               |                           |   |
| 2        | ए.आई.क्यू. II/मानित |                  | यदि कार्य आरंभ नहीं किया      | यदि कार्य आरंभ कर दिया    | सरकारी-10,000/- रु.<br>(अ.जा./अ.ज. जा./अ.पि.व. के लिए आधी) मानित<br>2,00,000/- रुपये    |
| 3        | राज्य कोटा I        | ✓                |                               |                           |   |
| 4        | राज्य कोटा II       |                  | यदि कार्य आरंभ नहीं किया      | यदि कार्य आरंभ कर दिया    | सरकारी-10,000/- रु.<br>(अ.जा./अ.ज. जा./अ.पि.व. के लिए आधी) प्राइवेट<br>1,00,000/- रुपये |
| 5        | राज्य कोटा मोप-अप   |                  |                               | यदि कार्य आरंभ कर दिया    |   |
| 6        | मानित मोप-अप        |                  |                               | यदि कार्य आरंभ कर दिया    |   |

6. भा. आ.प. विनियमों के अनुसार, डीजीएचएस काउंसिलिंग में अखिल भारतीय कोटा सीटें केन्द्रीय संस्थानों और मानित विश्वविद्यालय शामिल होंगे। राज्य/संघशासित क्षेत्र काउंसिलिंग में राज्य कोटा सीटें और राज्य/संघ शासित क्षेत्रों के सभी निजी कालेज शामिल होंगे।

डॉ. रीना नय्यर, सचिव (प्रभारी)  
[विज्ञापन-III/4/असा./66/18-19]

**पाद टिप्पणी:** प्रधान विनियमावली नामतः "स्नातक चिकित्सा शिक्षा विनियमावली, 1997" दिनांक 4 मार्च, 1997 को भारत के राजपत्र के भाग III, खंड 4 में प्रकाशित की गई थी और इसे भारतीय आयुर्विज्ञान परिषद् की दिनांक 29.05.1999, 02.07.2002, 30.09.2003, 16.10.2003, 01.03.2004, 20.10.2008, 15.12.2008, 22.12.2008, 25.03.2009, 19.04.2010, 07.10.2010, 21.12.2010, 15.02.2012, 29.12.2015, 05.08.2016, 21.09.2016, 10.03.2017, 04.07.2017, 23.01.2018 और 06.02.2018 की अधिसूचनाओं के अंतर्गत संशोधित किया गया था।

**MEDICAL COUNCIL OF INDIA  
AMENDMENT NOTIFICATION**

New Delhi, the 18th May, 2018

No.MCI-34(41)/2018-Med./109835.— In exercise of the powers conferred by Section 33 of the Indian Medical Council Act, 1956 (102 of 1956), the Medical Council of India with the previous sanction of the Central Government,

hereby makes the following Regulations to further amend the "Regulations on Graduate Medical Education, 1997", namely: -

1. (i) These Regulations may be called the "Regulations on Graduate Medical Education (Amendment), 2018.  
(ii) They shall come into force from the date of their publication in the Official Gazette.
2. In the "Regulations on Graduate Medical Education, 1997". following clause shall be added after 5A(3):-  
5A(4) – In order to prevent seat blocking in common counseling for admission to MBBS course and permissibility to exercise fresh choice during counseling, forfeiture of fee shall be in accordance with the Matrix contained in "Appendix – F".
3. In the "Regulations on Graduate Medical Education, 1997". in Appendix 'F' the following "Note" shall be added below the Time Schedule for completion of the admission process for first MBBS course for the academic year 2018-19 and onwards: -

**Note:**

1. All India Quota Seats (15%) remaining vacant after last date for joining, i.e. 22<sup>nd</sup> July of the present Admission year will be deemed to be converted into State quota.
2. Institute/college/courses permitted after 31st May will not be considered for admission/ allotment of seats for current academic year.
3. In any circumstances, last date for admission/joining will not be extended after 31st August.
4. For the purpose of ensuring faithful obedience to the above time-schedule, Saturday, Sunday or Holidays (except National Holiday on account of Independence Day, 15th August) shall be treated as working days.
5. The following Matrix shall be applicable with regard to permissibility to students to exercise fresh choice during counseling:-

| S.No. | Round              | Free Exit | Exit with forfeiture of fees | Ineligible for further counseling | Amount of registration fee  |
|-------|--------------------|-----------|------------------------------|-----------------------------------|---|
| 1.    | AIQ I/Deemed       | ✓         |                              |                                   |   |
| 2.    | AIQ II/ Deemed     |           | If not Joined                | If joined                         | Government - Rs. 10,000<br>(half for SC/ST/OBC)<br>Deemed - Rs. 2,00,000  |
| 3.    | State Quota I      | ✓         |                              |                                   |   |
| 4.    | State Quota II     |           | If not joined                | If joined                         | Government - Rs. 10,000<br>(half for SC/ST/OBC)<br>Private - Rs. 1,00,000 |
| 5.    | State Quota Mop-up |           |                              | If joined                         |   |
| 6.    | Deemed Mop-Up      |           |                              | If joined                         |   |

6. As per MCI regulations, DGHS counseling would include AIQ seats. Central Institutions and Deemed Universities. State/UT counseling would include State Quota seats and all private colleges in the States/UTs.

DR. REENA NAYYAR, Secy. (I/c)

[ADVT-III/4/Exty./66/18-19]

**Foot Note:** The Principal Regulations namely, "Regulations on Graduate Medical Education, 1997" were published in Part – III, Section (4) of the Gazette of India vide Medical Council of India notification dated 4<sup>th</sup> March, 1997, and amended vide MCI notifications dated 29/05/1999, 02/07/2002, 30/09/2003, 16/10/2003, 01/03/2004, 20/10/2008, 15/12/2008, 22/12/2008, 25/03/2009, 19/04/2010, 07/10/2010, 21/12/2010, 15/02/2012, 29/12/2015, 05/08/2016, 21/09/2016, 10/03/2017, 04/07/2017, 23/01/2018 & 06/02/2018.

Registered Post

**DIRECTORATE OF DEFENCE SERVICES WELFARE PUNJAB  
PUNJAB SAINIK BHAWAN, SECTOR 21 D  
CHANDIGARH**

To

Vice Chancellor,  
Central University Punjab, Bathinda.

Vice Chancellor,  
Punjab Agriculture University,  
Ludhiana.

Vice Chancellor,  
Punjab Technical University,  
Jalandhar.

~~Vice Chancellor,~~  
Baba Farid Medical University of Health Science,  
Faridkot.

Vice Chancellor,  
Guru Anged Dev University of veterinary Science  
Ludhiana

Memo No: 11(8)1W/2018/ 2305  
Dated, Chandigarh the 01 Aug 2018

P.S.A.

V.C.

Am + 2/12 / Bgr  
8/8/18

**Sub: Inter-se priority for reservation/preference to the wards of Armed Forces personnel by States / UTs for admission to Medical / Professional / Non-Professional Courses.**

Reference Govt. of India, Ministry of Defence, Department of Ex-Servicemen Welfare letter No: 6(1)/2017/D(Res.II) dated 21 May 2018 (Copy attached) on the subject cited above.

2. It is intimated that the Ministry of Defence (MoD) has approved the following revised order of priorities for reservation or preference to the wards of Armed Forces personnel for admission in medical/professional/non-professional courses :-

- Priority I : Widows/Wards of Defence personnel killed in action.  
Priority II : Wards of disabled in action and boarded out from service.  
Priority III : Widows/wards of Defence personnel who died while in service with death attributable to military service.

-2/-

RECEIVED  
V.C. OFFICE  
Date: 08/08/2018  
P.M./B.S.O  
16/8/18

-2-

- Priority IV : Wards of disabled in service and boarded out with disability attributable to military service.
- Priority V : Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards:
- i. Param Vir Chakra
  - ii. Ashok Chakra
  - iii. Maha Vir Chakra
  - iv. Kirti Chakra
  - v. Vir Chakra
  - vi. Shaurya Chakra
  - vii. Sena, Nau Sena, Vayu Sena Medal
  - viii. Mention-in-Despatches.
- Priority VI : Wards of Ex-Servicemen.
- Priority VII : Wives of:
- i) Defence personnel disabled in action and boarded out from service.
  - ii) Defence Personnel disabled in service and boarded out with disability attributable to military service.
  - iii) Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.
- Priority VIII : Wards of Serving Personnel.
- Priority IX : Wives of Serving Personnel.

3. The candidates seeking admission against the above categories of defence personnel in case of 85% state quota who are bonafide resident of Punjab State should produce a certificate from the Army/Navy/Air Force Headquarters or the Commanding Officer of the Unit countersigned by the Director, Defence Services Welfare Punjab in the case of Serving Defence Personnel. In the case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer countersigned by the Director, Defence Services Welfare Punjab

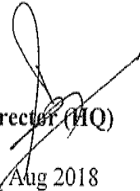
-3/-



-3-

3. The above said benefit is only for the wards of Punjab State Defence personnel only.

4. You are requested to publish the same in the Notification/Prospectus for the admissions commenced for the Academic Year 2019-20.


  
Deputy Director (HQ)

Endst No. 11(8)1W/2018/

dated, Chandigarh the Aug 2018

A copy of the above is forwarded to the following for information and necessary action please:-

1. Additional Chief Secretary, Govt of Punjab,  
Department of Agriculture
2. Financial Commissioner to Govt of Punjab  
Department of Animal Husbandry, Fisheries  
& dairy Development
3. Principal Secretary to Govt of Punjab  
Department of Medical Education & Research
4. Principal Secretary to Govt of Punjab  
Department of Technical Education & Industrial Training.

  
Deputy Director (HQ)